

**ABOUT THIS GAZETTE:-**

Consolidated weekly tender digest from all UK XML feeds. All opportunities are published by UK public sector bodies and are open for SME participation.



MAYOR'S OFFICE FOR POLICING AND CRIME

PROVISION OF REPROGRAPHIC SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 070008-2026          |
| Category | Services             |
| Value    | £3,559,324           |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | London               |

 View Tender



AUDIT SCOTLAND

AUDIT AUTOMATION & DATA EXTRACTION PLATFORM

|          |                      |
|----------|----------------------|
| Ref      | 070006-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 25 Aug 2026, 12:00pm |
| Location | Scotland             |

 View Tender



SANDWELL METROPOLITAN BOROUGH COUNCIL

LIGHTWOODS PARK BANDSTAND REFURBISHMENT

|          |                    |
|----------|--------------------|
| Ref      | 070005-2026        |
| Category | Works              |
| Value    | £48,000            |
| Deadline | 7 Aug 2026, 3:00pm |
| Location | West Midlands      |

 View Tender



THE CHILTERN RAILWAY COMPANY LIMITED

CHILTERN RAILWAYS SUPPLY OF LUBRICANTS

|          |                     |
|----------|---------------------|
| Ref      | 070003-2026         |
| Category | Goods               |
| Value    | £5,760,000          |
| Deadline | 28 Aug 2026, 1:00pm |
| Location | United Kingdom      |

 View Tender



LANCASTER CITY COUNCIL

GREEN AYRE SKATE PARK

|          |                     |
|----------|---------------------|
| Ref      | 069999-2026         |
| Category | Works               |
| Value    | £420,000            |
| Deadline | 29 Oct 2026, 1:00pm |
| Location | United Kingdom      |

 View Tender



BELFAST CITY COUNCIL

LEGIONELLA MONITORING & RISK MANAGEMENT

|          |                      |
|----------|----------------------|
| Ref      | 069994-2026          |
| Category | Services             |
| Value    | £480,000             |
| Deadline | 24 Aug 2026, 11:59pm |
| Location | Northern Ireland     |

 View Tender



POLICE AND CRIME COMMISSIONER FOR NOTTINGHAMSHIRE

MENTORING IN HOSPITAL AND POLICE

|          |                              |
|----------|------------------------------|
| Ref      | 069991-2026                  |
| Category | Services                     |
| Value    | £721,602                     |
| Deadline | 17 Aug 2026, 12:00pm         |
| Location | Nottingham / Nottinghamshire |

 View Tender



POLICE AND CRIME COMMISSIONER FOR NOTTINGHAMSHIRE

MENTORING IN EDUCATION

|          |                              |
|----------|------------------------------|
| Ref      | 069990-2026                  |
| Category | Services                     |
| Value    | £360,800                     |
| Deadline | 17 Aug 2026, 12:00pm         |
| Location | Nottingham / Nottinghamshire |

 View Tender



## BRITISH COUNCIL

### EVENT MANAGEMENT & PRODUCTION SERVICES – SAUDI ARABIA

|          |                              |
|----------|------------------------------|
| Ref      | 069982-2026                  |
| Category | Services                     |
| Value    | £70,000                      |
| Deadline | 12 Aug 2026, 9:59pm          |
| Location | Saudi Arabia (International) |

[View Tender](#)

## NORTHERN LIGHTHOUSE BOARD

### NLB HQ ROOF WORKS PROJECT

|          |                     |
|----------|---------------------|
| Ref      | 070503-2026         |
| Category | Works               |
| Value    | £360,000            |
| Deadline | 20 Aug 2026, 2:00pm |
| Location | Scotland            |

[View Tender](#)

## WIGAN COUNCIL

### DRUG & ALCOHOL PREVENTION, TREATMENT & RECOVERY

|          |                     |
|----------|---------------------|
| Ref      | 070499-2026         |
| Category | Services            |
| Value    | £41,332,741         |
| Deadline | 4 Sep 2026, 11:59pm |
| Location | Greater Manchester  |

[View Tender](#)

## POST OFFICE LIMITED

### CULTURE CONSULTANCY SERVICES

|          |                    |
|----------|--------------------|
| Ref      | 070498-2026        |
| Category | Services           |
| Value    | £2,400,000         |
| Deadline | 3 Aug 2026, 5:00pm |
| Location | United Kingdom     |

[View Tender](#)

## THE CROWN ESTATE

### MORGAN OFFSHORE WIND SITE

|          |                     |
|----------|---------------------|
| Ref      | 070495-2026         |
| Category | Services            |
| Value    | —                   |
| Deadline | 4 Sep 2026, 11:00pm |
| Location | United Kingdom      |

[View Tender](#)

## CUMBRIA POLICE, FIRE AND CRIME COMMISSIONER

### ELECTRICAL FIXED WIRING INSPECTIONS

|          |                      |
|----------|----------------------|
| Ref      | 070492-2026          |
| Category | Services             |
| Value    | £720,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | North West England   |

[View Tender](#)

## NORTHERN TRAINS LIMITED

### STATION PAINTING & PLATFORM LINING FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 070489-2026         |
| Category | Services            |
| Value    | £21,600,000         |
| Deadline | 24 Aug 2026, 5:00pm |
| Location | North West England  |

[View Tender](#)

## PUBLIC SERVICES DELIVERY SCOTLAND

### GENERIC & BIOSIMILAR CANCER MEDICINES

|          |                      |
|----------|----------------------|
| Ref      | 070486-2026          |
| Category | Goods                |
| Value    | £197,026,942         |
| Deadline | 26 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## FCDO SERVICES

### TECHNICAL & OPERATIONS DELIVERY PARTNERS

|          |                     |
|----------|---------------------|
| Ref      | 070483-2026         |
| Category | Services            |
| Value    | £24,000,000         |
| Deadline | 26 Aug 2026, 4:00pm |
| Location | United Kingdom      |

[View Tender](#)

## UK RESEARCH & INNOVATION (UKRI)

### AUTOMATED WASHER SYSTEM

|          |                     |
|----------|---------------------|
| Ref      | 070474-2026         |
| Category | Goods               |
| Value    | £2,280,000          |
| Deadline | 11 Sep 2026, 5:00pm |
| Location | Cambridgeshire      |

[View Tender](#)



## ARMAGH CITY, BANBRIDGE & CRAIGAVON BOROUGH COUNCIL

### PRINT & DISTRIBUTION FOR ENVIRONMENTAL SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 070471-2026          |
| Category | Services             |
| Value    | £108,000             |
| Deadline | 14 Aug 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## BOLTON METROPOLITAN BOROUGH COUNCIL

### TRANSLATION & INTERPRETATION SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 070470-2026         |
| Category | Services            |
| Value    | £650,000            |
| Deadline | 24 Aug 2026, 4:00pm |
| Location | Greater Manchester  |

[View Tender](#)

## IMPROVEMENT AND DEVELOPMENT AGENCY (IDEA)

### E-LEARNING FOR PATHWAYS TO PLANNING

|          |                     |
|----------|---------------------|
| Ref      | 070467-2026         |
| Category | Services            |
| Value    | £30,000             |
| Deadline | 10 Aug 2026, 9:00am |
| Location | United Kingdom      |

[View Tender](#)

## ROYAL BOROUGH OF GREENWICH

### NEXTGEN YOUTH SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 070463-2026          |
| Category | Services             |
| Value    | £12,118,408          |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | London (Greenwich)   |

[View Tender](#)

## ROYAL BOROUGH OF GREENWICH

### NEXTGEN SCHOOL HEALTH & WELLBEING

|          |                                  |
|----------|----------------------------------|
| Ref      | 070461-2026                      |
| Category | Services                         |
| Value    | £11,309,641                      |
| Deadline | 24 Aug 2026, 12:00pm             |
| Location | Outer London (East & North East) |

[View Tender](#)

## TEESSIDE INTERNATIONAL AIRPORT

### PASSENGER TAXI SERVICES AT TEESSIDE AIRPORT

|          |                      |
|----------|----------------------|
| Ref      | 070455-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | Tees Valley & Durham |

[View Tender](#)

## CITY & COUNTY OF SWANSEA

### CAVITY WALL TIE REPLACEMENT & INSULATION EXTRACTION

|          |                      |
|----------|----------------------|
| Ref      | 070454-2026          |
| Category | Works                |
| Value    | £2,239,380           |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | Swansea (Wales)      |

[View Tender](#)

## ELECTORAL OFFICE FOR NORTHERN IRELAND (EONI)

### POLL CARDS, VIRTUAL PRINTING & ID CARD PRINTING

|          |                     |
|----------|---------------------|
| Ref      | 070441-2026         |
| Category | Services            |
| Value    | £540,000            |
| Deadline | 24 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## NORTH LANARKSHIRE COUNCIL

### ROADS MATERIALS COMPLIANCE MONITORING

|          |                              |
|----------|------------------------------|
| Ref      | 070440-2026                  |
| Category | Services                     |
| Value    | £225,000                     |
| Deadline | 28 Aug 2026, 12:00pm         |
| Location | North Lanarkshire (Scotland) |

[View Tender](#)

## NATURAL ENGLAND

### METABARCODING VALIDATION FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 070437-2026         |
| Category | Services            |
| Value    | £50,000             |
| Deadline | 17 Aug 2026, 9:00am |
| Location | United Kingdom      |

[View Tender](#)



## UNIVERSITY OF WORCESTER

### OUTDOOR COVERED CRICKET FACILITY

|          |                      |
|----------|----------------------|
| Ref      | 070435-2026          |
| Category | Works                |
| Value    | —                    |
| Deadline | 18 Sep 2026, 12:00pm |
| Location | West Midlands        |

[View Tender](#)

## SEVERN TRENT WATER / HAFREN DYFRDWY

### MODULAR TREATMENT EQUIPMENT (SUPPLY & INSTALL)

|          |                      |
|----------|----------------------|
| Ref      | 070410-2026          |
| Category | Works                |
| Value    | £23,247,000          |
| Deadline | 21 Aug 2026, 11:59pm |
| Location | Multiple Regions     |

[View Tender](#)

## KENT COUNTY COUNCIL

### ROAD CONDITION MONITORING (RCM & SCRIM SURVEYS)

|          |                           |
|----------|---------------------------|
| Ref      | 070402-2026               |
| Category | Services                  |
| Value    | £1,123,200                |
| Deadline | 1 Sep 2026, 12:00pm       |
| Location | South East England (Kent) |

[View Tender](#)

## SOUTH TYNESIDE BOROUGH COUNCIL

### WIND TURBINE INSTALLATION (20-YEAR MAINTENANCE)

|          |                               |
|----------|-------------------------------|
| Ref      | 070400-2026                   |
| Category | Works                         |
| Value    | £1,440,000                    |
| Deadline | 21 Aug 2026, 12:00pm          |
| Location | North East England (Tyneside) |

[View Tender](#)

## POST OFFICE LIMITED

### POST OFFICE BRANCH – UPTON HEATH (LOCAL)

|          |                               |
|----------|-------------------------------|
| Ref      | 070396-2026                   |
| Category | Services                      |
| Value    | £16,000                       |
| Deadline | 6 Aug 2026, 11:59pm           |
| Location | North West England (Cheshire) |

[View Tender](#)

## POWYS CC / CARMARTHENSHIRE CC

### INDEPENDENT MEMBER/CHAIR – DYFED & POWYS PENSION FUNDS

|          |                            |
|----------|----------------------------|
| Ref      | 070394-2026                |
| Category | Services                   |
| Value    | £170,000                   |
| Deadline | 31 Aug 2026, 12:00pm       |
| Location | Wales (South West / Powys) |

[View Tender](#)

## SCAPE PROCURE LIMITED (SCAPE)

### SCAPE REGIONAL CONSTRUCTION WORKS FRAMEWORK

|          |                            |
|----------|----------------------------|
| Ref      | 070393-2026                |
| Category | Works                      |
| Value    | £1,440,000,000             |
| Deadline | 28 Aug 2026, 2:00pm        |
| Location | Multiple Regions (England) |

[View Tender](#)

## THE EDUCATION AUTHORITY (NI)

### TEACHER PROFESSIONAL LEARNING SYSTEM (TPL)

|          |                    |
|----------|--------------------|
| Ref      | 070391-2026        |
| Category | Services           |
| Value    | £16,200,000        |
| Deadline | 2 Sep 2026, 3:00pm |
| Location | Northern Ireland   |

[View Tender](#)

## UK RESEARCH & INNOVATION (UKRI)

### LIFT MAINTENANCE (RAL, OXFORDSHIRE)

|          |                                  |
|----------|----------------------------------|
| Ref      | 070384-2026                      |
| Category | Services                         |
| Value    | £708,000                         |
| Deadline | 28 Aug 2026, 2:00pm              |
| Location | South East England (Oxfordshire) |

[View Tender](#)

## POST OFFICE LIMITED

### POST OFFICE BRANCH – GRAFTON CLOSE (LOCAL)

|          |                                        |
|----------|----------------------------------------|
| Ref      | 070380-2026                            |
| Category | Services                               |
| Value    | £8,000                                 |
| Deadline | 6 Aug 2026, 11:59pm                    |
| Location | East Midlands (North Northamptonshire) |

[View Tender](#)



## POST OFFICE LIMITED

### POST OFFICE BRANCH – TRAWDEN (LOCAL)

|          |                                 |
|----------|---------------------------------|
| Ref      | 070370-2026                     |
| Category | Services                        |
| Value    | £8,000                          |
| Deadline | 23 Jan 2027, 11:59pm            |
| Location | North West England (Lancashire) |

[View Tender](#)

## POST OFFICE LIMITED

### POST OFFICE BRANCH – EWLOE (LOCAL)

|          |                              |
|----------|------------------------------|
| Ref      | 070365-2026                  |
| Category | Services                     |
| Value    | £21,800                      |
| Deadline | 23 Jan 2027, 11:59pm         |
| Location | Wales (Flintshire & Wrexham) |

[View Tender](#)

## WATFORD BOROUGH COUNCIL

### HARD FACILITIES MANAGEMENT SERVICES

|          |                                 |
|----------|---------------------------------|
| Ref      | 070362-2026                     |
| Category | Services                        |
| Value    | £2,400,000                      |
| Deadline | 24 Aug 2026, 1:00pm             |
| Location | East of England (Hertfordshire) |

[View Tender](#)

## DEPARTMENT FOR ENERGY SECURITY & NET ZERO (DESNZ)

### HEAT PUMP READY – ACCELERATION SUPPORT

|          |                    |
|----------|--------------------|
| Ref      | 070360-2026        |
| Category | Services           |
| Value    | £2,200,000         |
| Deadline | 9 Sep 2026, 1:00am |
| Location | United Kingdom     |

[View Tender](#)

## THE EDUCATION AUTHORITY (NI)

### ST. GERARD'S SCHOOL – INTEGRATED CONSULTANT TEAM

|          |                            |
|----------|----------------------------|
| Ref      | 070354-2026                |
| Category | Services                   |
| Value    | £2,160,000                 |
| Deadline | 4 Sep 2026, 11:59pm        |
| Location | Northern Ireland (Belfast) |

[View Tender](#)

## GLF SCHOOLS

### MANAGED DETECTION & RESPONSE (MDR) XDR SOLUTION

|          |                               |
|----------|-------------------------------|
| Ref      | 070350-2026                   |
| Category | Services                      |
| Value    | £432,000                      |
| Deadline | 10 Sep 2026, 10:00am          |
| Location | South East England (Multiple) |

[View Tender](#)

## YATE TOWN COUNCIL

### GAS & ELECTRIC SUPPLY (3-YEAR AGREEMENT)

|          |                                            |
|----------|--------------------------------------------|
| Ref      | 070349-2026                                |
| Category | Services                                   |
| Value    | £197,073                                   |
| Deadline | 21 Aug 2026, 12:00pm                       |
| Location | South West England (South Gloucestershire) |

[View Tender](#)

## DIOCESE OF NORWICH EDUCATION & ACADEMIES TRUST

### FENCING WORKS – MUNDFORD PRIMARY ACADEMY

|          |                           |
|----------|---------------------------|
| Ref      | 070343-2026               |
| Category | Works                     |
| Value    | £18,000                   |
| Deadline | 3 Sep 2026, 5:00pm        |
| Location | East of England (Norfolk) |

[View Tender](#)

## DIRECT RAIL SERVICES LIMITED

### WAGON WHEELSET OVERHAUL

|          |                     |
|----------|---------------------|
| Ref      | 070331-2026         |
| Category | Services            |
| Value    | £14,200,000         |
| Deadline | 25 Aug 2026, 3:00pm |
| Location | United Kingdom      |

[View Tender](#)

## CITY OF LONDON CORPORATION

### INTELLECTUAL PROPERTY RIGHTS (IPR) STRATEGY

|          |                      |
|----------|----------------------|
| Ref      | 070325-2026          |
| Category | Services             |
| Value    | £108,000             |
| Deadline | 19 Aug 2026, 12:00pm |
| Location | London               |

[View Tender](#)



## DN COLLEGES GROUP

### SALESFORCE CRM IMPLEMENTATION

|          |                      |
|----------|----------------------|
| Ref      | 070308-2026          |
| Category | Services             |
| Value    | £144,000             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## PORTSMOUTH CITY COUNCIL

### SOUTHSEA CASTLE CATERING & EVENTS CONCESSION

|          |                      |
|----------|----------------------|
| Ref      | 070301-2026          |
| Category | Services             |
| Value    | £9,840,000           |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## QUEEN'S UNIVERSITY BELFAST

### INTEGRATED VERTICAL PRESS WITH INJECTION UNIT

|          |                      |
|----------|----------------------|
| Ref      | 070300-2026          |
| Category | Goods                |
| Value    | £2,919,000           |
| Deadline | 18 Aug 2026, 11:59pm |
| Location | Northern Ireland     |

[View Tender](#)

## REDBOURN PRIMARY SCHOOL

### SCHOOL CATERING SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 070297-2026         |
| Category | Services            |
| Value    | —                   |
| Deadline | 11 Sep 2026, 1:00pm |
| Location | East of England     |

[View Tender](#)

## LONDON BOROUGH OF HILLINGDON

### FLOOD RESTORATION – QUEENS WALK EAST

|          |                     |
|----------|---------------------|
| Ref      | 070284-2026         |
| Category | Works               |
| Value    | £84,000             |
| Deadline | 14 Aug 2026, 5:00pm |
| Location | London              |

[View Tender](#)

## FERMANAGH AND OMAGH DISTRICT COUNCIL

### CHRISTMAS LIGHTS SWITCH ON EVENTS

|          |                      |
|----------|----------------------|
| Ref      | 070283-2026          |
| Category | Services             |
| Value    | £79,200              |
| Deadline | 12 Aug 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## LONDON BOROUGH OF HILLINGDON

### FLOOD RESTORATION – GRANGE PARK WETLANDS

|          |                     |
|----------|---------------------|
| Ref      | 070282-2026         |
| Category | Works               |
| Value    | £60,000             |
| Deadline | 14 Aug 2026, 5:00pm |
| Location | London              |

[View Tender](#)

## MAIDSTONE GRAMMAR SCHOOL FOR GIRLS

### SCHOOL CLEANING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 070270-2026          |
| Category | Services             |
| Value    | £1,327,428           |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## THE ASTLEY COOPER SCHOOL

### SCHOOL CLEANING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 070257-2026          |
| Category | Services             |
| Value    | £1,366,254           |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## NORTHUMBERLAND COUNTY COUNCIL

### HOUSING MAINTENANCE – SEA LODGE & OCEAN VIEW

|          |                      |
|----------|----------------------|
| Ref      | 070256-2026          |
| Category | Services             |
| Value    | £120,000             |
| Deadline | 13 Aug 2026, 12:00pm |
| Location | North East England   |

[View Tender](#)



## CLARION HOUSING GROUP

### MANAGING AGENT FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 070249-2026         |
| Category | Services            |
| Value    | £5,928,000          |
| Deadline | 2 Sep 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## ORION EDUCATION

### HH ELECTRICITY SUPPLY & MANAGEMENT

|          |                    |
|----------|--------------------|
| Ref      | 070247-2026        |
| Category | Services           |
| Value    | £1,200,000         |
| Deadline | 3 Aug 2026, 1:00pm |
| Location | United Kingdom     |

[View Tender](#)

## LEICESTER CITY COUNCIL

### DOMESTIC ENERGY ASSESSMENT (EPC) SURVEY

|          |                      |
|----------|----------------------|
| Ref      | 070245-2026          |
| Category | Services             |
| Value    | £1,800,000           |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)

## NHS WALES SHARED SERVICES PARTNERSHIP

### BENCHTOP STERILISER MAINTENANCE

|          |                     |
|----------|---------------------|
| Ref      | 070242-2026         |
| Category | Services            |
| Value    | £216,000            |
| Deadline | 24 Aug 2026, 1:00pm |
| Location | Wales               |

[View Tender](#)

## CITY OF DONCASTER COUNCIL

### HEAVY COMMERCIAL VEHICLE PARTS SUPPLY

|          |                        |
|----------|------------------------|
| Ref      | 070228-2026            |
| Category | Goods                  |
| Value    | £360,000               |
| Deadline | 19 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## RAVEN HOUSING TRUST

### MOTOR FLEET INSURANCE

|          |                |
|----------|----------------|
| Ref      | 070218-2026    |
| Category | Services       |
| Value    | £980,000       |
| Deadline | 17 Aug 2026    |
| Location | United Kingdom |

[View Tender](#)

## NORTHAMPTON GENERAL HOSPITAL NHS TRUST

### NURSE CALL SYSTEM UPGRADE

|          |                      |
|----------|----------------------|
| Ref      | 070212-2026          |
| Category | Services             |
| Value    | £418,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)

## NATURAL ENGLAND

### DURHAM COAST SSSI BIRD ASSESSMENT

|          |                     |
|----------|---------------------|
| Ref      | 070211-2026         |
| Category | Services            |
| Value    | £70,000             |
| Deadline | 17 Aug 2026, 5:00pm |
| Location | North East England  |

[View Tender](#)

## THAMES WATER UTILITIES LIMITED

### ENERGY BILLING VALIDATION SYSTEM

|          |                      |
|----------|----------------------|
| Ref      | 070188-2026          |
| Category | Services             |
| Value    | £600,000             |
| Deadline | 29 Jul 2026, 12:00pm |
| Location | Multiple Regions     |

[View Tender](#)

## NATURAL ENGLAND

### AQUATIC WILDLIFE CHEMICAL EXPOSURE STUDY

|          |                      |
|----------|----------------------|
| Ref      | 070155-2026          |
| Category | Services             |
| Value    | £50,000              |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)



## IMPERIAL WAR MUSEUMS

### LAND WARFARE HALL DEMOLITION (IWM DUXFORD)

|          |                      |
|----------|----------------------|
| Ref      | 070154-2026          |
| Category | Works                |
| Value    | £1,200,000           |
| Deadline | 11 Sep 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## HOOK PARISH COUNCIL

### CLEANSING CONTRACT 2027-2031

|          |                     |
|----------|---------------------|
| Ref      | 070153-2026         |
| Category | Services            |
| Value    | £36,000             |
| Deadline | 8 Sep 2026, 12:00pm |
| Location | South East England  |

[View Tender](#)

## NEWRY, MOURNE AND DOWN DISTRICT COUNCIL

### PEACEPLUS INCLUSIVE SPORTS FESTIVAL

|          |                      |
|----------|----------------------|
| Ref      | 070151-2026          |
| Category | Services             |
| Value    | £23,454              |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## COMMUNITY GATEWAY ASSOCIATION

### CONCIERGE & SECURITY SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 070145-2026          |
| Category | Services             |
| Value    | £1,310,000           |
| Deadline | 10 Sep 2026, 12:00pm |
| Location | North West England   |

[View Tender](#)

## BRITISH COUNCIL

### VENICE BIENNALE PR CONSULTANT

|          |                      |
|----------|----------------------|
| Ref      | 070139-2026          |
| Category | Services             |
| Value    | £24,000              |
| Deadline | 27 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## TORBAY AND SOUTH DEVON NHS FOUNDATION TRUST

### PREPARED CULTURE MEDIA SUPPLY

|          |                     |
|----------|---------------------|
| Ref      | 070122-2026         |
| Category | Goods               |
| Value    | £6,828,000          |
| Deadline | 24 Aug 2026, 5:00pm |
| Location | South West England  |

[View Tender](#)

## PUBLIC SERVICES DELIVERY SCOTLAND

### PATIENT TEMPERATURE MANAGEMENT & FLUID WARMING

|          |                      |
|----------|----------------------|
| Ref      | 070112-2026          |
| Category | Goods                |
| Value    | £7,600,000           |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## NATURESCOT

### MARINE SURVEY VESSEL REPLACEMENT

|          |                      |
|----------|----------------------|
| Ref      | 070111-2026          |
| Category | Goods                |
| Value    | £188,000             |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## BATH & NORTH EAST SOMERSET COUNCIL

### ROYAL VICTORIA PARK GOLF & FOOTGOLF CONCESSION

|          |                     |
|----------|---------------------|
| Ref      | 070106-2026         |
| Category | Services            |
| Value    | £1,500,000          |
| Deadline | 21 Aug 2026, 2:00pm |
| Location | South West England  |

[View Tender](#)

## HOLY FAMILY CATHOLIC SCHOOL & SIXTH FORM

### ENERGY DYNAMIC MARKET (GAS & HH)

|          |                |
|----------|----------------|
| Ref      | 070094-2026    |
| Category | Services       |
| Value    | —              |
| Deadline | Open-ended     |
| Location | United Kingdom |

[View Tender](#)



## CITY OF LONDON CORPORATION

### BARBICAN CENTRE RENEWAL FURNITURE DESIGNER

|          |                      |
|----------|----------------------|
| Ref      | 070091-2026          |
| Category | Services             |
| Value    | £240,000             |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | London               |

[View Tender](#)

## TRANSLINK

### BALLAST REGULATOR BRUSH BOX & DUST SUPPRESSION

|          |                     |
|----------|---------------------|
| Ref      | 070088-2026         |
| Category | Goods               |
| Value    | £550,000            |
| Deadline | 21 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## MET OFFICE

### MEDIA MONITORING SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 070083-2026         |
| Category | Services            |
| Value    | £150,000            |
| Deadline | 21 Aug 2026, 2:00pm |
| Location | United Kingdom      |

[View Tender](#)

## NORTHERN IRELAND WATER

### GENERATORS SUPPLY, MAINTENANCE & HIRE

|          |                     |
|----------|---------------------|
| Ref      | 070063-2026         |
| Category | Services            |
| Value    | £7,200,000          |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## SUFFOLK COUNTY COUNCIL

### NATIONAL SUPERVISED TOOTHBRUSHING PROGRAMME

|          |                      |
|----------|----------------------|
| Ref      | 070056-2026          |
| Category | Services             |
| Value    | £226,927             |
| Deadline | 18 Aug 2026, 11:00am |
| Location | East of England      |

[View Tender](#)

## NOTTINGHAM CITY COUNCIL

### MINOR WORKS FOR HOUSING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 070032-2026          |
| Category | Works                |
| Value    | £11,280,000          |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)

## SHEFFIELD CITY COUNCIL

### AIR SOURCE HEAT PUMP REPLACEMENT

|          |                        |
|----------|------------------------|
| Ref      | 070031-2026            |
| Category | Works                  |
| Value    | £540,000               |
| Deadline | 24 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## ROYAL ARMOURIES MUSEUM

### CLEANING SERVICE AT FORT NELSON

|          |                     |
|----------|---------------------|
| Ref      | 070021-2026         |
| Category | Services            |
| Value    | £540,000            |
| Deadline | 28 Aug 2026, 5:00pm |
| Location | South East England  |

[View Tender](#)

## WREXHAM COUNTY BOROUGH COUNCIL

### HERITAGE & TRADITIONAL SKILLS PROJECT

|          |                     |
|----------|---------------------|
| Ref      | 070014-2026         |
| Category | Services            |
| Value    | £134,784            |
| Deadline | 20 Aug 2026, 4:00pm |
| Location | Wales               |

[View Tender](#)

## LEEDS TEACHING HOSPITALS NHS TRUST

### HEALTHCARE OFFENSIVE WASTE COLLECTIONS

|          |                        |
|----------|------------------------|
| Ref      | 070011-2026            |
| Category | Services               |
| Value    | £1,500,000             |
| Deadline | 1 Aug 2026             |
| Location | Yorkshire & The Humber |

[View Tender](#)



## COLLEGE OF POLICING LIMITED

### WINDOW REPAIRS – HARPERLEY HALL (PHASE 1)

|          |                      |
|----------|----------------------|
| Ref      | 069348-2026          |
| Category | Works                |
| Value    | £25,000              |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | North East England   |

[View Tender](#)

## LONDON FIRE COMMISSIONER

### APPLIANCE BAY DOORS & GATES MAINTENANCE

|          |                     |
|----------|---------------------|
| Ref      | 069345-2026         |
| Category | Services            |
| Value    | £4,442,449          |
| Deadline | 11 Sep 2026, 5:00pm |
| Location | London              |

[View Tender](#)

## VICO HOMES LIMITED

### FENCING SUPPLY AND FIT

|          |                     |
|----------|---------------------|
| Ref      | 069344-2026         |
| Category | Works               |
| Value    | £1,500,000          |
| Deadline | 24 Aug 2026, 5:00pm |
| Location | Multiple Regions    |

[View Tender](#)

## WEST MIDLANDS FIRE AND RESCUE AUTHORITY

### END OF LIFE VEHICLES FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 069333-2026         |
| Category | Services            |
| Value    | £280,000            |
| Deadline | 21 Aug 2026, 5:00pm |
| Location | West Midlands       |

[View Tender](#)

## THE PIRBRIGHT INSTITUTE

### STEAM MANAGEMENT & BOILER MAINTENANCE

|          |                      |
|----------|----------------------|
| Ref      | 069324-2026          |
| Category | Services             |
| Value    | £1,400,000           |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## POST OFFICE LIMITED

### IDAM TRANSFORMATION PROGRAMME

|          |                      |
|----------|----------------------|
| Ref      | 069322-2026          |
| Category | Services             |
| Value    | £5,880,000           |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## EXCEED ACADEMIES TRUST

### CLEANING SERVICES

|          |                        |
|----------|------------------------|
| Ref      | 069321-2026            |
| Category | Services               |
| Value    | £11,226,000            |
| Deadline | 24 Aug 2026, 5:00pm    |
| Location | Yorkshire & The Humber |

[View Tender](#)

## UNIVERSITY HOSPITALS SUSSEX NHS FT

### STRATEGIC CULTURE CHANGE PARTNER

|          |                      |
|----------|----------------------|
| Ref      | 069320-2026          |
| Category | Services             |
| Value    | £720,000             |
| Deadline | 17 Aug 2026, 10:00am |
| Location | South East England   |

[View Tender](#)

## NORTHERN LIGHTHOUSE BOARD

### OBAN BASE STORE ROOF REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 069310-2026         |
| Category | Works               |
| Value    | £360,000            |
| Deadline | 26 Aug 2026, 2:00pm |
| Location | Scotland            |

[View Tender](#)

## WASTE & RESOURCES ACTION PROGRAMME

### DEFRA SHARED PROVISIONS SCALE-UP PROJECT

|          |                     |
|----------|---------------------|
| Ref      | 069306-2026         |
| Category | Services            |
| Value    | £75,000             |
| Deadline | 7 Aug 2026, 11:45pm |
| Location | United Kingdom      |

[View Tender](#)



## PETERBOROUGH CITY COUNCIL

### FLAG FEN ARCHAEOLOGICAL INVESTIGATION

|          |                     |
|----------|---------------------|
| Ref      | 069387-2026         |
| Category | Services            |
| Value    | £835,800            |
| Deadline | 3 Aug 2026, 12:00pm |
| Location | East of England     |

[View Tender](#)

## PETERBOROUGH CITY COUNCIL

### STREET SWEEPING WASTE TREATMENT

|          |                      |
|----------|----------------------|
| Ref      | 069385-2026          |
| Category | Services             |
| Value    | £672,000             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## MAYOR'S OFFICE FOR POLICING AND CRIME

### REPROGRAPHIC SERVICES (MPS)

|          |                      |
|----------|----------------------|
| Ref      | 069384-2026          |
| Category | Services             |
| Value    | £3,559,324           |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | London               |

[View Tender](#)

## LIGHTHOUSE SCHOOLS PARTNERSHIP

### GAS SUPPLY RENEWAL (24-MONTH)

|          |                      |
|----------|----------------------|
| Ref      | 069383-2026          |
| Category | Services             |
| Value    | £840,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)

## LIGHTHOUSE SCHOOLS PARTNERSHIP

### ELECTRICITY SUPPLY (100% REGO)

|          |                      |
|----------|----------------------|
| Ref      | 069382-2026          |
| Category | Services             |
| Value    | £4,800,000           |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)

## NHS CHESHIRE & MERSEYSIDE ICB

### SPOA EYE CARE SERVICE

|          |                      |
|----------|----------------------|
| Ref      | 069379-2026          |
| Category | Services             |
| Value    | £2,000,000           |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | North West England   |

[View Tender](#)

## ROYAL UNITED HOSPITALS BATH NHS FT

### LIFT 19 REPLACEMENT

|          |                      |
|----------|----------------------|
| Ref      | 069364-2026          |
| Category | Works                |
| Value    | £210,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)

## SOUTHEND-ON-SEA CITY COUNCIL

### HAF PROGRAMME ROUND 4

|          |                      |
|----------|----------------------|
| Ref      | 069360-2026          |
| Category | Services             |
| Value    | £5,040,000           |
| Deadline | 25 Sep 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## ASSOCIATED BRITISH PORTS

### PROFESSIONAL SERVICES FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 069355-2026         |
| Category | Services            |
| Value    | £90,000,000         |
| Deadline | 21 Aug 2026, 1:00pm |
| Location | Multiple Regions    |

[View Tender](#)

## LIVERPOOL CITY COUNCIL

### ADULT RECOVERY SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 069349-2026         |
| Category | Services            |
| Value    | £900,711            |
| Deadline | 1 Sep 2026, 11:59pm |
| Location | North West England  |

[View Tender](#)



## LEE VALLEY HEAT NETWORK (ENERGETIK)

### PRIMARY HEATING NETWORK EXTENSIONS

|          |                      |
|----------|----------------------|
| Ref      | 069303-2026          |
| Category | Works                |
| Value    | £11,400,000          |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## SOUTH LANARKSHIRE COLLEGE

### ASSISTIVE SUPPORT NEEDS SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069302-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 12 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## CASTLES & COASTS HOUSING ASSOCIATION

### C&C TRAINING REQUIREMENT (LEVEL 4 & 5)

|          |                      |
|----------|----------------------|
| Ref      | 069300-2026          |
| Category | Services             |
| Value    | £180,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## FOREIGN, COMMONWEALTH & DEVELOPMENT OFFICE

### FUEL SUPPLY – BRITISH EMBASSY KINSHASA

|          |                     |
|----------|---------------------|
| Ref      | 069297-2026         |
| Category | Services            |
| Value    | £58,000             |
| Deadline | 30 Jul 2026, 4:00pm |
| Location | Congo (DR)          |

[View Tender](#)

## NETWORK RAIL INFRASTRUCTURE LIMITED

### HIGH VOLTAGE/LOW VOLTAGE SWITCHGEAR

|          |                      |
|----------|----------------------|
| Ref      | 069287-2026          |
| Category | Works                |
| Value    | £16,320,000          |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## ISLE OF WIGHT COUNCIL

### ADULTS SKILLS QUALIFICATIONS (LOTS 1-3)

|          |                    |
|----------|--------------------|
| Ref      | 069279-2026        |
| Category | Services           |
| Value    | £84,000            |
| Deadline | 12 Aug 2026        |
| Location | South East England |

[View Tender](#)

## MAYOR'S OFFICE FOR POLICING & CRIME

### VRU ONLINE HARMS TRUSTED ADULT TRAINING

|          |                      |
|----------|----------------------|
| Ref      | 069278-2026          |
| Category | Services             |
| Value    | £1,020,000           |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | London               |

[View Tender](#)

## ANTRIM AND NEWTOWNABBEY BOROUGH COUNCIL

### GLENGORMLEY ENVIRONMENTAL IMPROVEMENT

|          |                      |
|----------|----------------------|
| Ref      | 069269-2026          |
| Category | Works                |
| Value    | £5,100,000           |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## FAIR4ALL FINANCE LIMITED

### NET PROMOTER SCORE SURVEY

|          |                     |
|----------|---------------------|
| Ref      | 069255-2026         |
| Category | Services            |
| Value    | £10,000             |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## MID SOUTH ESSEX NHS FOUNDATION TRUST

### TAXI SERVICES DYNAMIC MARKET

|          |                      |
|----------|----------------------|
| Ref      | 069254-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 20 Aug 2030, 11:59pm |
| Location | United Kingdom       |

[View Tender](#)



## NHS WALES SHARED SERVICES PARTNERSHIP

### PAEDIATRIC POSTURAL ADVANCED WHEELCHAIR

|          |                      |
|----------|----------------------|
| Ref      | 069241-2026          |
| Category | Goods                |
| Value    | £430,493             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## UNIVERSITY HOSPITALS SUSSEX NHS FT

### STRATEGIC CULTURE CHANGE PARTNER

|          |                      |
|----------|----------------------|
| Ref      | 069235-2026          |
| Category | Services             |
| Value    | £600,000             |
| Deadline | 17 Aug 2026, 10:00am |
| Location | South West England   |

[View Tender](#)

## DEPARTMENT OF FINANCE CPD

### OMAGH COUNTY HALL REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 069229-2026         |
| Category | Works               |
| Value    | £6,922,439          |
| Deadline | 13 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## UNITED UTILITIES WATER LIMITED

### LAB CONSUMABLES (CHROMATOGRAPHY & CHEMICALS)

|          |                     |
|----------|---------------------|
| Ref      | 069224-2026         |
| Category | Goods               |
| Value    | £18,850,000         |
| Deadline | 11 Aug 2026, 6:00pm |
| Location | United Kingdom      |

[View Tender](#)

## ANEURIN BEVAN UNIVERSITY HEALTH BOARD

### SUICIDE BEREAVEMENT SUPPORT SERVICES

|          |                    |
|----------|--------------------|
| Ref      | 069220-2026        |
| Category | Services           |
| Value    | £250,000           |
| Deadline | 5 Aug 2026, 3:00pm |
| Location | Wales              |

[View Tender](#)

## CAMBRIDGE CITY COUNCIL

### ROMSEY RECREATION CLIMBING EQUIPMENT

|          |                      |
|----------|----------------------|
| Ref      | 069204-2026          |
| Category | Goods                |
| Value    | £57,600              |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## BIRMINGHAM CITY COUNCIL

### HOME SUPPORT FOR ADULTS (APPROVED PREMISES)

|          |                      |
|----------|----------------------|
| Ref      | 069202-2026          |
| Category | Services             |
| Value    | £2,617,024           |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | West Midlands        |

[View Tender](#)

## UK HEALTH SECURITY AGENCY

### PORTON INDUSTRIAL AUTOMATED CONTROL SYSTEM

|          |                    |
|----------|--------------------|
| Ref      | 069201-2026        |
| Category | Works              |
| Value    | £2,340,000         |
| Deadline | 9 Sep 2026, 5:00pm |
| Location | South West England |

[View Tender](#)

## THE PIRBRIGHT INSTITUTE

### SITE STEAM UPGRADE PROJECT

|          |                     |
|----------|---------------------|
| Ref      | 069185-2026         |
| Category | Works               |
| Value    | £600,000            |
| Deadline | 4 Aug 2026, 12:00pm |
| Location | South East England  |

[View Tender](#)

## COLLEGE OF POLICING LIMITED

### 30-PERSON BOARDROOM CONSTRUCTION

|          |                      |
|----------|----------------------|
| Ref      | 069182-2026          |
| Category | Works                |
| Value    | £237,000             |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | West Midlands        |

[View Tender](#)



## CENTRE FOR ENVIRONMENT, FISHERIES & AQUACULTURE SCIENCE

### WATER & SEDIMENT SAMPLING ANALYSIS (HPC)

|          |                     |
|----------|---------------------|
| Ref      | 069170-2026         |
| Category | Services            |
| Value    | £150,000            |
| Deadline | 4 Aug 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## NORFOLK COUNTY COUNCIL

### NON-SCHOOL ALTERNATIVE PROVISION SEMH

|          |                     |
|----------|---------------------|
| Ref      | 069146-2026         |
| Category | Services            |
| Value    | —                   |
| Deadline | 3 Aug 2026, 10:00am |
| Location | East of England     |

[View Tender](#)

## HISTORIC ENGLAND

### HERITAGE AT RISK CAPITAL FUND EVALUATION

|          |                      |
|----------|----------------------|
| Ref      | 069138-2026          |
| Category | Services             |
| Value    | £364,999             |
| Deadline | 14 Sep 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## HARBOROUGH DISTRICT COUNCIL

### COLLAPSED DRAINAGE REINSTATEMENT

|          |                     |
|----------|---------------------|
| Ref      | 069135-2026         |
| Category | Works               |
| Value    | £1,152,000          |
| Deadline | 4 Sep 2026, 12:00pm |
| Location | East Midlands       |

[View Tender](#)

## BUCKINGHAMSHIRE COUNCIL

### PROVISION OF LOCAL BUS SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069132-2026          |
| Category | Services             |
| Value    | £960,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## PENZANCE TOWN COUNCIL

### PENLEE HOUSE GALLERY ROOF REPAIR

|          |                     |
|----------|---------------------|
| Ref      | 069151-2026         |
| Category | Works               |
| Value    | £126,512            |
| Deadline | 11 Aug 2026, 5:00pm |
| Location | South West England  |

[View Tender](#)

## NPTC GROUP OF COLLEGES

### FIRE DETECTION & ALARM SYSTEM MAINTENANCE

|          |                      |
|----------|----------------------|
| Ref      | 069144-2026          |
| Category | Services             |
| Value    | £180,000             |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## CORNWALL COUNCIL

### LOCAL EV INFRASTRUCTURE CONCESSION (LEVI)

|          |                      |
|----------|----------------------|
| Ref      | 069137-2026          |
| Category | Services             |
| Value    | £115,192,149         |
| Deadline | 30 Sep 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)

## YORKSHIRE WATER SERVICES LIMITED

### METER VERIFICATION GOODS & SERVICES

|          |                        |
|----------|------------------------|
| Ref      | 069133-2026            |
| Category | Goods                  |
| Value    | £2,670,000             |
| Deadline | 4 Aug 2026, 11:59pm    |
| Location | Yorkshire & The Humber |

[View Tender](#)

## YEOVIL COLLEGE

### MOBILE PHONE PROVISIONS

|          |                      |
|----------|----------------------|
| Ref      | 069130-2026          |
| Category | Goods                |
| Value    | £86,400              |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)



## NHS ENGLAND

### PRACTICE EDUCATION FACILITATOR (RETURN TO PRACTICE)

|          |                     |
|----------|---------------------|
| Ref      | 069129-2026         |
| Category | Services            |
| Value    | £25,000             |
| Deadline | 5 Aug 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## BROADS AUTHORITY

### BROADCASTER MAGAZINE PRODUCTION

|          |                    |
|----------|--------------------|
| Ref      | 069118-2026        |
| Category | Services           |
| Value    | £60,000            |
| Deadline | 1 Sep 2026, 5:00pm |
| Location | East of England    |

[View Tender](#)

## LEICESTER CITY COUNCIL

### AIR QUALITY MODELLING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069115-2026          |
| Category | Services             |
| Value    | £60,000              |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## PLYMOUTH COMMUNITY HOMES

### RADON TESTING PROGRAMME

|          |                      |
|----------|----------------------|
| Ref      | 069105-2026          |
| Category | Services             |
| Value    | £396,000             |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## EAST RIDING OF YORKSHIRE COUNCIL

### DOUBLE GLAZED UNITS SUPPLY

|          |                        |
|----------|------------------------|
| Ref      | 069104-2026            |
| Category | Goods                  |
| Value    | £144,000               |
| Deadline | 19 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## SCOTTISH HYDRO ELECTRIC TRANSMISSION PLC

### CIVILS, BUILDINGS, OHL & UGC FRAMEWORK

|          |                      |
|----------|----------------------|
| Ref      | 069101-2026          |
| Category | Works                |
| Value    | £8,880,000,000       |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## HISTORIC ENGLAND

### PLACES OF WORSHIP RENEWAL FUND EVALUATION

|          |                      |
|----------|----------------------|
| Ref      | 069099-2026          |
| Category | Services             |
| Value    | £415,000             |
| Deadline | 14 Sep 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## NHS ENGLAND

### PHARMACY TECHNICIAN CLINICAL SKILLS DEVELOPMENT

|          |                      |
|----------|----------------------|
| Ref      | 069084-2026          |
| Category | Services             |
| Value    | £360,000             |
| Deadline | 11 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## CHRISTCHURCH TOWN COUNCIL

### GROUNDS MAINTENANCE SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069081-2026          |
| Category | Services             |
| Value    | £205,248             |
| Deadline | 31 Aug 2026, 11:59pm |
| Location | South West England   |

[View Tender](#)

## BOURNEMOUTH CHRISTCHURCH & POOLE COUNCIL

### SUPPORT & CONNECT SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 069075-2026         |
| Category | Services            |
| Value    | £700,000            |
| Deadline | 26 Aug 2026, 2:00pm |
| Location | South West England  |

[View Tender](#)



## THE FINANCIAL REPORTING COUNCIL

### AUDIT QUALIFICATION INTERVIEWS

|          |                      |
|----------|----------------------|
| Ref      | 069069-2026          |
| Category | Services             |
| Value    | £60,000              |
| Deadline | 19 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## SCOTTISH GOVERNMENT

### GRANT FUND MANAGER DPS EXTENSION

|          |                     |
|----------|---------------------|
| Ref      | 069065-2026         |
| Category | Services            |
| Value    | £80,000,000         |
| Deadline | 5 Jan 2029, 12:00pm |
| Location | Scotland            |

[View Tender](#)

## UNIVERSITY OF SALFORD

### DISABILITY SUPPORT SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 069064-2026         |
| Category | Services            |
| Value    | £2,730,996          |
| Deadline | 1 Sep 2026, 12:00pm |
| Location | North West England  |

[View Tender](#)

## DUDLEY COLLEGE OF TECHNOLOGY

### CLEANING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069054-2026          |
| Category | Services             |
| Value    | £4,790,754           |
| Deadline | 27 Aug 2026, 10:00am |
| Location | West Midlands        |

[View Tender](#)

## KENT COUNTY COUNCIL

### COMMUNICATIONS & TELEPHONY FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 069046-2026         |
| Category | Services            |
| Value    | £120,000,000        |
| Deadline | 17 Aug 2026, 5:00pm |
| Location | South East England  |

[View Tender](#)

## NORTH EAST LINCOLNSHIRE BOROUGH COUNCIL

### ELECTRIC VANS SUPPLY (10 VEHICLES)

|          |                        |
|----------|------------------------|
| Ref      | 069038-2026            |
| Category | Goods                  |
| Value    | £400,000               |
| Deadline | 24 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## CAMBRIDGESHIRE & PETERBOROUGH FIRE AUTHORITY

### ASSET MANAGEMENT SYSTEM

|          |                 |
|----------|-----------------|
| Ref      | 069030-2026     |
| Category | Services        |
| Value    | £240,000        |
| Deadline | 23 Jul 2026     |
| Location | East of England |

[View Tender](#)

## WEST MIDLANDS FIRE AND RESCUE AUTHORITY

### COUNSELLING SERVICE

|          |                     |
|----------|---------------------|
| Ref      | 069027-2026         |
| Category | Services            |
| Value    | £90,000             |
| Deadline | 21 Aug 2026, 5:00pm |
| Location | West Midlands       |

[View Tender](#)

## INDEPENDENT PARLIAMENTARY STANDARDS AUTHORITY

### IPSA WEBSITE PROJECT

|          |                      |
|----------|----------------------|
| Ref      | 069025-2026          |
| Category | Services             |
| Value    | £392,000             |
| Deadline | 27 Aug 2026, 11:59pm |
| Location | United Kingdom       |

[View Tender](#)

## CENTRE FOR PROCESS INNOVATION

### MMIC CLEANROOM UTILITY UPGRADES

|          |                      |
|----------|----------------------|
| Ref      | 069002-2026          |
| Category | Works                |
| Value    | £168,000             |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)



## UK INDUSTRIAL FUSION SOLUTIONS LTD

### CORROSION TESTING FRAMEWORK (STEP)

|          |                      |
|----------|----------------------|
| Ref      | 068996-2026          |
| Category | Services             |
| Value    | £7,200,000           |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## QUEEN'S UNIVERSITY BELFAST

### BRANDED CLOTHING & MERCHANDISE

|          |                    |
|----------|--------------------|
| Ref      | 068987-2026        |
| Category | Goods              |
| Value    | £3,400,000         |
| Deadline | 5 Aug 2026, 4:00pm |
| Location | Northern Ireland   |

[View Tender](#)

## NATURAL ENGLAND

### RODNEY STOKE ACCESS TRACK IMPROVEMENTS

|          |                      |
|----------|----------------------|
| Ref      | 068986-2026          |
| Category | Works                |
| Value    | £40,000              |
| Deadline | 12 Aug 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)

## LONDON BOROUGH OF HILLINGDON

### BOILER PLANTROOM REFURBISHMENT

|          |                      |
|----------|----------------------|
| Ref      | 068984-2026          |
| Category | Works                |
| Value    | £360,000             |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | London               |

[View Tender](#)

## WEST DUNBARTONSHIRE COUNCIL

### FOUNDATIONS FOR CHANGE FRAMEWORK

|          |                      |
|----------|----------------------|
| Ref      | 068976-2026          |
| Category | Services             |
| Value    | £23,690,000          |
| Deadline | 18 Sep 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## LIVERPOOL SCHOOL OF TROPICAL MEDICINE

### ANAEROBIC WORKSTATION

|          |                    |
|----------|--------------------|
| Ref      | 068973-2026        |
| Category | Goods              |
| Value    | £74,000            |
| Deadline | 5 Aug 2026, 4:00pm |
| Location | United Kingdom     |

[View Tender](#)

## NEWRY, MOURNE AND DOWN DISTRICT COUNCIL

### MAYOBRIDGE GAA UPGRADE WORKS

|          |                      |
|----------|----------------------|
| Ref      | 068968-2026          |
| Category | Works                |
| Value    | £63,000              |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## DUDLEY METROPOLITAN BOROUGH COUNCIL

### HIRED PLANT & EQUIPMENT

|          |                     |
|----------|---------------------|
| Ref      | 068959-2026         |
| Category | Services            |
| Value    | £1,440,000          |
| Deadline | 18 Aug 2026, 1:00pm |
| Location | West Midlands       |

[View Tender](#)

## THANET DISTRICT COUNCIL

### THEATRE ROYAL MARGATE REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 068958-2026         |
| Category | Works               |
| Value    | £4,920,000          |
| Deadline | 28 Aug 2026, 2:00pm |
| Location | South East England  |

[View Tender](#)

## NORTHERN IRELAND HOUSING EXECUTIVE

### AUTODESK SOFTWARE RENEWAL

|          |                     |
|----------|---------------------|
| Ref      | 068955-2026         |
| Category | Services            |
| Value    | £360,000            |
| Deadline | 17 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)



## QUEEN'S UNIVERSITY BELFAST

### TOOL PRE-SETTING AREA FOR CNC MACHINING

|          |                     |
|----------|---------------------|
| Ref      | 068949-2026         |
| Category | Goods               |
| Value    | £409,901            |
| Deadline | 3 Aug 2026, 11:59pm |
| Location | Northern Ireland    |

[View Tender](#)

## BRITISH COUNCIL

### UK ERASMUS YOUTH CONSULTATION

|          |                    |
|----------|--------------------|
| Ref      | 068946-2026        |
| Category | Services           |
| Value    | £72,000            |
| Deadline | 7 Aug 2026, 2:00pm |
| Location | United Kingdom     |

[View Tender](#)

## EAST LOTHIAN COUNCIL

### TERM MAINTENANCE – GAS, OIL & LPG

|          |                      |
|----------|----------------------|
| Ref      | 068944-2026          |
| Category | Services             |
| Value    | £600,000             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## YORKSHIRE AMBULANCE SERVICE NHS TRUST

### PROVISION OF PHYSIOTHERAPY SERVICES

|          |                        |
|----------|------------------------|
| Ref      | 068937-2026            |
| Category | Services               |
| Value    | £600,000               |
| Deadline | 14 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## NATURAL ENGLAND

### EXPOSURE OF VETERINARY MEDICINES & PESTICIDES

|          |                     |
|----------|---------------------|
| Ref      | 068925-2026         |
| Category | Services            |
| Value    | £50,000             |
| Deadline | 21 Aug 2026, 5:00pm |
| Location | United Kingdom      |

[View Tender](#)

## THE BARLOW ROMAN CATHOLIC HIGH SCHOOL

### BUILDING CLEANING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068923-2026          |
| Category | Services             |
| Value    | £495,912             |
| Deadline | 17 Aug 2026, 10:00am |
| Location | North West England   |

[View Tender](#)

## BRITISH COUNCIL

### COMMUNICATIONS & AV PRODUCTION SERVICES

|          |                    |
|----------|--------------------|
| Ref      | 068921-2026        |
| Category | Services           |
| Value    | £46,142            |
| Deadline | 7 Aug 2026, 6:30pm |
| Location | Bangladesh         |

[View Tender](#)

## UK ATOMIC ENERGY AUTHORITY

### GAMMA SPECTROSCOPY ANALYSIS & REPORTING

|          |                      |
|----------|----------------------|
| Ref      | 068910-2026          |
| Category | Services             |
| Value    | £108,000             |
| Deadline | 13 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## ADOPTION COUNTS (MULTIPLE COUNCILS)

### ADOPTION SUPPORT SERVICES FRAMEWORK

|          |                      |
|----------|----------------------|
| Ref      | 068909-2026          |
| Category | Services             |
| Value    | £14,414,986          |
| Deadline | 31 Aug 2026, 12:00pm |
| Location | Greater Manchester   |

[View Tender](#)

## READING BOROUGH COUNCIL

### CCTV & ACCESS SYSTEMS MAINTENANCE

|          |                     |
|----------|---------------------|
| Ref      | 068907-2026         |
| Category | Services            |
| Value    | £720,000            |
| Deadline | 21 Aug 2026, 5:00pm |
| Location | South East England  |

[View Tender](#)



## NORTHERN IRELAND HOUSING EXECUTIVE

### ENERGY PERFORMANCE CERTIFICATES (EPCs)

|          |                     |
|----------|---------------------|
| Ref      | 068906-2026         |
| Category | Services            |
| Value    | £100,800            |
| Deadline | 13 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## IMPROVEMENT & DEVELOPMENT AGENCY (IDEA)

### LGR LEADERSHIP ESSENTIALS COURSE

|          |                      |
|----------|----------------------|
| Ref      | 068896-2026          |
| Category | Services             |
| Value    | £10,800              |
| Deadline | 21 Aug 2026, 11:59pm |
| Location | United Kingdom       |

[View Tender](#)

## WATFORD BOROUGH COUNCIL

### CHERRY TREE ALLOTMENTS EXPANSION

|          |                     |
|----------|---------------------|
| Ref      | 068894-2026         |
| Category | Works               |
| Value    | £480,000            |
| Deadline | 28 Jul 2026, 1:00pm |
| Location | East of England     |

[View Tender](#)

## SOUTHERN HOUSING

### LIFT MODERNISATION WORKS

|          |                    |
|----------|--------------------|
| Ref      | 068877-2026        |
| Category | Works              |
| Value    | £103,176,269       |
| Deadline | 3 Aug 2026, 5:00pm |
| Location | United Kingdom     |

[View Tender](#)

## LOCAL GOVERNMENT ASSOCIATION (LGA)

### NEIGHBOURHOOD HEALTH & WELLBEING VISION

|          |                     |
|----------|---------------------|
| Ref      | 068865-2026         |
| Category | Services            |
| Value    | £30,000             |
| Deadline | 14 Aug 2026, 5:00pm |
| Location | United Kingdom      |

[View Tender](#)

## UNIVERSITY OF GLASGOW

### BIOMARKER ASSAY REAGENTS & CONSUMABLES

|          |                      |
|----------|----------------------|
| Ref      | 068859-2026          |
| Category | Goods                |
| Value    | —                    |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## FIFE COUNCIL

### OAKLEY CORE & CLUSTER 1 SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068855-2026          |
| Category | Services             |
| Value    | £2,830,856           |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## UNIVERSITY OF CHESTER

### PROVISION OF LIFT MAINTENANCE SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068854-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 17 Aug 2026, 10:00am |
| Location | North West England   |

[View Tender](#)

## NEWRY, MOURNE & DOWN DISTRICT COUNCIL

### ST MONICAS BOXING CLUB EXTENSION

|          |                      |
|----------|----------------------|
| Ref      | 068845-2026          |
| Category | Works                |
| Value    | £125,980             |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## HAMPSHIRE COUNTY COUNCIL

### OLDER ADULTS DAY SERVICES – BASINGSTOKE

|          |                     |
|----------|---------------------|
| Ref      | 068840-2026         |
| Category | Services            |
| Value    | £5,475,892          |
| Deadline | 21 Aug 2026, 2:00pm |
| Location | South East England  |

[View Tender](#)



ESSEX COUNTY COUNCIL

COPRODUCTION SERVICES (ADULT SOCIAL CARE)

|          |                      |
|----------|----------------------|
| Ref      | 068837-2026          |
| Category | Services             |
| Value    | £1,159,200           |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | East of England      |

View Tender



NORTHERN IRELAND HEALTH TRUSTS

MI-E DEVICES & CONSUMABLES

|          |                      |
|----------|----------------------|
| Ref      | 068834-2026          |
| Category | Goods                |
| Value    | £4,799,740           |
| Deadline | 21 Aug 2026, 11:59pm |
| Location | Northern Ireland     |

View Tender



CEREDIGION COUNTY COUNCIL

LEARNER TRANSPORT TAXI ROUTES

|          |                      |
|----------|----------------------|
| Ref      | 068833-2026          |
| Category | Services             |
| Value    | £305,520             |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | Wales                |

View Tender



HAILSHAM TOWN COUNCIL

STREETLIGHT REPAIRS

|          |                     |
|----------|---------------------|
| Ref      | 068825-2026         |
| Category | Works               |
| Value    | £400,000            |
| Deadline | 4 Sep 2026, 12:00pm |
| Location | South East England  |

View Tender



NHS BLACK COUNTRY ICB

VASECTOMY SERVICE

|          |                     |
|----------|---------------------|
| Ref      | 068812-2026         |
| Category | Services            |
| Value    | £1,623,000          |
| Deadline | 11 Sep 2026, 5:00pm |
| Location | West Midlands       |

View Tender



NHS DEVON ICB

APMS CRANBROOK MEDICAL PRACTICE

|          |                      |
|----------|----------------------|
| Ref      | 068811-2026          |
| Category | Services             |
| Value    | £11,516,625          |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | South West England   |

View Tender



WORCESTERSHIRE COUNTY COUNCIL

DOMESTIC ABUSE SUPPORT SERVICE

|          |                     |
|----------|---------------------|
| Ref      | 068806-2026         |
| Category | Services            |
| Value    | £8,099,748          |
| Deadline | 28 Sep 2026, 4:00pm |
| Location | West Midlands       |

View Tender



MINISTRY OF DEFENCE

ADVANCED DRIVER TRAINING (ANTI-ROLLOVER)

|          |                      |
|----------|----------------------|
| Ref      | 068800-2026          |
| Category | Services             |
| Value    | £236,556             |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | United Kingdom       |

View Tender



NORTH NORTHAMPTONSHIRE COUNCIL

HABITATS REGULATIONS ASSESSMENT

|          |                     |
|----------|---------------------|
| Ref      | 068798-2026         |
| Category | Services            |
| Value    | £60,000             |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | East Midlands       |

View Tender



DEFENCE SCIENCE & TECHNOLOGY LABORATORY

OCTET R8 SYSTEM

|          |                      |
|----------|----------------------|
| Ref      | 068796-2026          |
| Category | Goods                |
| Value    | £300,000             |
| Deadline | 21 Aug 2026, 11:59pm |
| Location | South West England   |

View Tender



## BETSI CADWALADR UNIVERSITY HEALTH BOARD

### STRUCTURAL STRENGTHENING (RAAC ROOF)

|          |                      |
|----------|----------------------|
| Ref      | 068790-2026          |
| Category | Works                |
| Value    | £480,000             |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## EDUCATION AUTHORITY (NI)

### OCCUPATIONAL HEALTH SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068786-2026         |
| Category | Services            |
| Value    | £3,720,000          |
| Deadline | 21 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## RUTLAND COUNTY COUNCIL

### RESIDENTIAL CHILDREN'S HOME MANAGEMENT

|          |                      |
|----------|----------------------|
| Ref      | 068777-2026          |
| Category | Services             |
| Value    | £1,080,000           |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)

## LEEDS CITY COUNCIL

### FIRE STOPPING WORKS – ASHLEA COURT

|          |                        |
|----------|------------------------|
| Ref      | 068776-2026            |
| Category | Works                  |
| Value    | £30,000                |
| Deadline | 4 Aug 2026, 12:00pm    |
| Location | Yorkshire & The Humber |

[View Tender](#)

## NURSING AND MIDWIFERY COUNCIL

### TEST OF COMPETENCE CBT DELIVERY

|          |                     |
|----------|---------------------|
| Ref      | 068763-2026         |
| Category | Services            |
| Value    | £12,600,000         |
| Deadline | 4 Sep 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## RIPON CITY COUNCIL

### RIPON TOWN HALL FACADE CONSERVATION

|          |                        |
|----------|------------------------|
| Ref      | 068748-2026            |
| Category | Works                  |
| Value    | £58,000                |
| Deadline | 7 Aug 2026, 11:59pm    |
| Location | Yorkshire & The Humber |

[View Tender](#)

## NEWRY, MOURNE & DOWN DISTRICT COUNCIL

### STRUELL CEMETERY EXTENSION CONSULTANCY

|          |                      |
|----------|----------------------|
| Ref      | 068744-2026          |
| Category | Services             |
| Value    | £48,000              |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## LONDON LGPS CIV LIMITED

### AI & AUTOMATION IMPLEMENTATION PARTNER

|          |                      |
|----------|----------------------|
| Ref      | 068739-2026          |
| Category | Services             |
| Value    | £630,000             |
| Deadline | 25 Jul 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## FORESTRY COMMISSION

### MULCHING FRAMEWORK (SOUTH DISTRICT)

|          |                      |
|----------|----------------------|
| Ref      | 068726-2026          |
| Category | Services             |
| Value    | £2,400,000           |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## NORTH WEST ANGLIA NHS FOUNDATION TRUST

### INDEPENDENT CONNECTION PROVIDER

|          |                      |
|----------|----------------------|
| Ref      | 068725-2026          |
| Category | Works                |
| Value    | £13,040,400          |
| Deadline | 25 Aug 2026, 11:30pm |
| Location | East of England      |

[View Tender](#)



## ST EDMUND'S COLLEGE CAMBRIDGE

### FLORIST SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068716-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | East of England      |

[View Tender](#)

## FOLKESTONE & HYTHE DISTRICT COUNCIL

### WOODLAND COTTAGES LEAD DESIGNER

|          |                     |
|----------|---------------------|
| Ref      | 068710-2026         |
| Category | Services            |
| Value    | £360,000            |
| Deadline | 31 Jul 2026, 1:00pm |
| Location | South East England  |

[View Tender](#)

## TAI TARIAN LTD

### SKIP HIRE FRAMEWORK

|          |                    |
|----------|--------------------|
| Ref      | 068705-2026        |
| Category | Services           |
| Value    | £840,000           |
| Deadline | 7 Sep 2026, 5:00pm |
| Location | Wales              |

[View Tender](#)

## FOREIGN, COMMONWEALTH & DEVELOPMENT OFFICE

### CHILLER MAINTENANCE – BRITISH EMBASSY KINSHASA

|          |                    |
|----------|--------------------|
| Ref      | 068703-2026        |
| Category | Services           |
| Value    | £81,000            |
| Deadline | 5 Aug 2026, 4:00pm |
| Location | Congo (DR)         |

[View Tender](#)

## SCOTTISH GOVERNMENT

### NITROGEN GENERATOR SERVICE CONTRACTS

|          |                      |
|----------|----------------------|
| Ref      | 068699-2026          |
| Category | Services             |
| Value    | £52,000              |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## HERTFORDSHIRE COUNTY COUNCIL

### M&E MEASURED TERM WORKS

|          |                     |
|----------|---------------------|
| Ref      | 068696-2026         |
| Category | Works               |
| Value    | £18,000,000         |
| Deadline | 8 Sep 2026, 12:00pm |
| Location | East of England     |

[View Tender](#)

## COLLEGE OF POLICING LIMITED

### BOILER RENEWAL – OXFORD & WATFORD

|          |                      |
|----------|----------------------|
| Ref      | 068688-2026          |
| Category | Works                |
| Value    | £108,033             |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | West Midlands        |

[View Tender](#)

## GREAT YARMOUTH BOROUGH COUNCIL

### ANNUAL RESIDENTS SURVEY

|          |                      |
|----------|----------------------|
| Ref      | 068666-2026          |
| Category | Services             |
| Value    | £114,000             |
| Deadline | 26 Aug 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## CYSON CYMRU / NEWPORT CITY COUNCIL

### SOLAR FARM & BATTERY STORAGE (BESS)

|          |                      |
|----------|----------------------|
| Ref      | 068661-2026          |
| Category | Works                |
| Value    | £3,240,000           |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## YORKSHIRE PURCHASING ORGANISATION

### HR SUPPORT SERVICES FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 068659-2026         |
| Category | Services            |
| Value    | £600,000,000        |
| Deadline | 11 Aug 2026, 2:00pm |
| Location | United Kingdom      |

[View Tender](#)



## SOUTH YORKSHIRE MAYORAL COMBINED AUTHORITY

### CORPORATE ASSET MANAGEMENT SYSTEM

|          |                        |
|----------|------------------------|
| Ref      | 068658-2026            |
| Category | Services               |
| Value    | £6,298,800             |
| Deadline | 10 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## HULL CITY COUNCIL

### WARD NEWSLETTER & LEAFLET DISTRIBUTION

|          |                        |
|----------|------------------------|
| Ref      | 068654-2026            |
| Category | Services               |
| Value    | £134,400               |
| Deadline | 19 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## RENFREWSHIRE COUNCIL

### WINDOW & DOOR REPLACEMENT

|          |                      |
|----------|----------------------|
| Ref      | 068653-2026          |
| Category | Works                |
| Value    | —                    |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## MIDLOTHIAN COUNCIL

### INDEPENDENT ADVOCACY SERVICES (16+)

|          |                      |
|----------|----------------------|
| Ref      | 068652-2026          |
| Category | Services             |
| Value    | £1,061,778           |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## CITY & COUNTY OF SWANSEA

### DAY OPPORTUNITY SERVICES FRAMEWORK

|          |             |
|----------|-------------|
| Ref      | 068637-2026 |
| Category | Services    |
| Value    | £24,000,000 |
| Deadline | 4 Sep 2026  |
| Location | Wales       |

[View Tender](#)

## FUTURES HOUSING GROUP

### DATA QUALITY & COMPLIANCE TOOL

|          |                      |
|----------|----------------------|
| Ref      | 068612-2026          |
| Category | Services             |
| Value    | £120,000             |
| Deadline | 30 Jul 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)

## JNCC SUPPORT CO

### BUSINESS ASSOCIATES FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 068609-2026         |
| Category | Services            |
| Value    | £14,400,000         |
| Deadline | 22 Jul 2026, 9:00am |
| Location | United Kingdom      |

[View Tender](#)

## MID & WEST WALES FIRE AUTHORITY

### ON-CALL AVAILABILITY SOFTWARE

|          |                      |
|----------|----------------------|
| Ref      | 068605-2026          |
| Category | Services             |
| Value    | £4,878,000           |
| Deadline | 28 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## FUTURES HOUSING GROUP

### LONE WORKING SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068604-2026         |
| Category | Services            |
| Value    | £200,000            |
| Deadline | 10 Aug 2026, 2:00pm |
| Location | East Midlands       |

[View Tender](#)

## BARCUD SHARED SERVICES

### ROOFING & SOLAR FRAMEWORK

|          |                      |
|----------|----------------------|
| Ref      | 068599-2026          |
| Category | Works                |
| Value    | £40,000,000          |
| Deadline | 14 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)



## ASTER GROUP LIMITED

### GEORGEHAM CLT RESIDENTIAL (PASSIVHAUS)

|          |                     |
|----------|---------------------|
| Ref      | 068595-2026         |
| Category | Works               |
| Value    | £5,400,000          |
| Deadline | 9 Sep 2026, 12:00pm |
| Location | South West England  |

[View Tender](#)

## CORSERV SOLUTIONS LTD

### ROPED ACCESS PRINCIPAL INSPECTIONS

|          |                    |
|----------|--------------------|
| Ref      | 068594-2026        |
| Category | Services           |
| Value    | £60,000            |
| Deadline | 7 Aug 2026, 2:00pm |
| Location | South West England |

[View Tender](#)

## AYLSHAM TOWN COUNCIL

### STREET LIGHTING MAINTENANCE

|          |                      |
|----------|----------------------|
| Ref      | 068593-2026          |
| Category | Services             |
| Value    | £18,000              |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## ST EDMUND'S COLLEGE CAMBRIDGE

### LIGHTNING PROTECTION SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068590-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | East of England      |

[View Tender](#)

## OXFORD HEALTH NHS FOUNDATION TRUST

### NEURODIVERSE ENVIRONMENTAL AUDITS

|          |                      |
|----------|----------------------|
| Ref      | 068581-2026          |
| Category | Services             |
| Value    | £91,600              |
| Deadline | 16 Sep 2026, 11:45pm |
| Location | South East England   |

[View Tender](#)

## ST EDMUND'S COLLEGE CAMBRIDGE

### SMOKE VENTS SERVICE

|          |                      |
|----------|----------------------|
| Ref      | 068579-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | East of England      |

[View Tender](#)

## FCDO SERVICES

### ARMOURED VEHICLE INSPECTIONS & REPAIRS

|          |                     |
|----------|---------------------|
| Ref      | 068578-2026         |
| Category | Services            |
| Value    | £11,700,000         |
| Deadline | 24 Aug 2026, 2:00pm |
| Location | International       |

[View Tender](#)

## CAERPHILLY COUNTY BOROUGH COUNCIL

### LEWIS SCHOOL NEW RECEPTION AREA

|          |                      |
|----------|----------------------|
| Ref      | 068572-2026          |
| Category | Works                |
| Value    | £96,000              |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## YORKSHIRE WATER SERVICES LIMITED

### ASP DIFFUSER ASSET REPLACEMENT

|          |                        |
|----------|------------------------|
| Ref      | 068534-2026            |
| Category | Services               |
| Value    | £9,273,550             |
| Deadline | 12 Aug 2026, 11:59pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## BOURNEMOUTH, CHRISTCHURCH & POOLE COUNCIL

### CREMATORIUM SERVICE CONCESSION

|          |                      |
|----------|----------------------|
| Ref      | 068533-2026          |
| Category | Services             |
| Value    | £24,000,000          |
| Deadline | 28 Jul 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)



## ARDS AND NORTH DOWN BOROUGH COUNCIL

### MARINE WORK SERVICES (HARBOURS)

|          |                      |
|----------|----------------------|
| Ref      | 068514-2026          |
| Category | Services             |
| Value    | £336,000             |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## NEWRY, MOURNE & DOWN DISTRICT COUNCIL

### SAUL THEME 1 CLUBHOUSE UPGRADE

|          |                      |
|----------|----------------------|
| Ref      | 068511-2026          |
| Category | Works                |
| Value    | £101,304             |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)

## BROXBOURNE BOROUGH COUNCIL

### FOOTPATH CONSTRUCTION – GOFFS OAK

|          |                     |
|----------|---------------------|
| Ref      | 068508-2026         |
| Category | Works               |
| Value    | £102,000            |
| Deadline | 21 Aug 2026, 5:00pm |
| Location | East of England     |

[View Tender](#)

## MOAT HOMES LIMITED

### COMMUNAL CLEANING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068495-2026          |
| Category | Services             |
| Value    | £9,799,096           |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## AGRICULTURE & HORTICULTURE DEVELOPMENT BOARD

### WAREHOUSING, MAILING & FULFILMENT

|          |                      |
|----------|----------------------|
| Ref      | 068472-2026          |
| Category | Services             |
| Value    | £1,200,000           |
| Deadline | 19 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## UNITED KINGDOM NATIONAL NUCLEAR LABORATORY

### MANAGED SOC & INCIDENT RESPONSE

|          |                      |
|----------|----------------------|
| Ref      | 069975-2026          |
| Category | Services             |
| Value    | £3,000,000           |
| Deadline | 17 Aug 2026, 10:00am |
| Location | United Kingdom       |

[View Tender](#)

## LONDON BOROUGH OF TOWER HAMLETS

### CHILDREN IN CARE PEP & ATTENDANCE

|          |                      |
|----------|----------------------|
| Ref      | 069974-2026          |
| Category | Services             |
| Value    | £181,440             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | London               |

[View Tender](#)

## HOME OFFICE

### CPV MAINTENANCE & SAFETY RECERTIFICATION

|          |                      |
|----------|----------------------|
| Ref      | 069972-2026          |
| Category | Services             |
| Value    | £100,000             |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## WATFORD BOROUGH COUNCIL

### HARD FACILITIES MANAGEMENT SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 069967-2026         |
| Category | Services            |
| Value    | £360,000            |
| Deadline | 24 Aug 2026, 1:00pm |
| Location | East of England     |

[View Tender](#)

## CHRISTCHURCH TOWN COUNCIL

### WASTE COLLECTION FROM PARKS & OPEN SPACES

|          |                      |
|----------|----------------------|
| Ref      | 069961-2026          |
| Category | Services             |
| Value    | £103,200             |
| Deadline | 21 Aug 2026, 11:59pm |
| Location | South West England   |

[View Tender](#)



## PROSPER

### BUILDING SAFETY FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 069957-2026         |
| Category | Services            |
| Value    | £600,000,000        |
| Deadline | 4 Sep 2026, 10:00am |
| Location | Multiple Regions    |

[View Tender](#)

## NURSING AND MIDWIFERY COUNCIL

### OSCE FACILITY & SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069954-2026          |
| Category | Services             |
| Value    | £65,000,000          |
| Deadline | 25 Sep 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## ENGINEERING CONSTRUCTION INDUSTRY TRAINING BOARD

### ECITB CARD PRODUCTION (CCNSG)

|          |                      |
|----------|----------------------|
| Ref      | 069953-2026          |
| Category | Goods                |
| Value    | £600,000             |
| Deadline | 25 Aug 2026, 11:59pm |
| Location | United Kingdom       |

[View Tender](#)

## POLICE & CRIME COMMISSIONER FOR NOTTS

### MENTORING IN EDUCATION

|          |                      |
|----------|----------------------|
| Ref      | 069950-2026          |
| Category | Services             |
| Value    | £255,200             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)

## NY HIGHWAYS LIMITED

### SUTTON BANK ROCK FACE MAINTENANCE

|          |                        |
|----------|------------------------|
| Ref      | 069951-2026            |
| Category | Works                  |
| Value    | £120,000               |
| Deadline | 13 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## POLICE & CRIME COMMISSIONER FOR NOTTS

### MENTORING IN HOSPITAL & POLICE

|          |                      |
|----------|----------------------|
| Ref      | 069948-2026          |
| Category | Services             |
| Value    | £510,402             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)

## MINISTRY OF DEFENCE

### INTERFLEX ROOF WINTERISATION

|          |                     |
|----------|---------------------|
| Ref      | 069939-2026         |
| Category | Works               |
| Value    | —                   |
| Deadline | 21 Aug 2026, 2:00pm |
| Location | United Kingdom      |

[View Tender](#)

## BLAENAU GWENT COUNTY BOROUGH COUNCIL

### PV & BATTERY STORAGE (SCHOOLS)

|          |                      |
|----------|----------------------|
| Ref      | 069937-2026          |
| Category | Works                |
| Value    | £240,000             |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## UTILITY REGULATOR

### LEGAL SERVICES FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 069936-2026         |
| Category | Services            |
| Value    | £4,800,000          |
| Deadline | 24 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## DERBY HOMES LIMITED

### WORKING AT HEIGHT TRAINING

|          |                     |
|----------|---------------------|
| Ref      | 069935-2026         |
| Category | Services            |
| Value    | £162,000            |
| Deadline | 24 Aug 2026, 2:00pm |
| Location | East Midlands       |

[View Tender](#)



## HIGHLANDS & ISLANDS AIRPORTS LIMITED

### AIRFIELD DE-ICER SUPPLY

|          |                      |
|----------|----------------------|
| Ref      | 069934-2026          |
| Category | Goods                |
| Value    | £4,500,000           |
| Deadline | 13 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## LONDON BOROUGH OF BROMLEY

### CHIPPERFIELD ROAD DEVELOPMENT (PM, EA & QS)

|          |                      |
|----------|----------------------|
| Ref      | 069922-2026          |
| Category | Services             |
| Value    | £1,200,000           |
| Deadline | 19 Aug 2026, 12:00pm |
| Location | London               |

[View Tender](#)

## IVYBRIDGE TOWN COUNCIL

### FIRE COMPARTMENTATION WORKS

|          |                      |
|----------|----------------------|
| Ref      | 069921-2026          |
| Category | Works                |
| Value    | £40,000              |
| Deadline | 10 Aug 2026, 11:59pm |
| Location | South West England   |

[View Tender](#)

## DEPARTMENT FOR ENVIRONMENT, FOOD & RURAL AFFAIRS

### PAN-DEFRA R&D EVIDENCE PORTAL

|          |                      |
|----------|----------------------|
| Ref      | 069918-2026          |
| Category | Services             |
| Value    | £600,000             |
| Deadline | 30 Jul 2026, 11:59pm |
| Location | United Kingdom       |

[View Tender](#)

## DŴR CYMRU CYFYNGEDIG

### PRESSURISED PIPELINE SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069914-2026          |
| Category | Services             |
| Value    | £17,760,000          |
| Deadline | 17 Aug 2026, 11:59pm |
| Location | Wales                |

[View Tender](#)

## PERRANZABULOE PARISH COUNCIL

### COMMERCIAL PROPERTY MANAGEMENT

|          |                      |
|----------|----------------------|
| Ref      | 069903-2026          |
| Category | Services             |
| Value    | £90,000              |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)

## MINISTRY OF DEFENCE

### INTERFLEX REMEDIATION WP9

|          |                     |
|----------|---------------------|
| Ref      | 069902-2026         |
| Category | Works               |
| Value    | —                   |
| Deadline | 21 Aug 2026, 2:00pm |
| Location | United Kingdom      |

[View Tender](#)

## SANDWELL METROPOLITAN BOROUGH COUNCIL

### VINYL FLOOR TILES (SUPPLY)

|          |                     |
|----------|---------------------|
| Ref      | 069901-2026         |
| Category | Goods               |
| Value    | £351,599            |
| Deadline | 24 Aug 2026, 3:00pm |
| Location | West Midlands       |

[View Tender](#)

## LONDON BOROUGH OF BROMLEY

### CHIPPERFIELD ROAD MULTIDISCIPLINARY CONSULTANCY

|          |                      |
|----------|----------------------|
| Ref      | 069885-2026          |
| Category | Services             |
| Value    | £3,300,000           |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | London               |

[View Tender](#)

## MINISTRY OF DEFENCE

### DEFENCE EXERCISE PRESCRIPTION SOLUTION

|          |                      |
|----------|----------------------|
| Ref      | 069880-2026          |
| Category | Services             |
| Value    | £398,628             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)



## CELL & GENE THERAPY CATAPULT

### CLOUD-BASED SCIENTIFIC LITERATURE PLATFORM

|          |                     |
|----------|---------------------|
| Ref      | 069877-2026         |
| Category | Services            |
| Value    | £60,000             |
| Deadline | 10 Aug 2026, 5:00pm |
| Location | United Kingdom      |

[View Tender](#)

## MEDWAY COUNCIL

### ESPLANADE GARDENS LANDSCAPE IMPROVEMENTS

|          |                      |
|----------|----------------------|
| Ref      | 069868-2026          |
| Category | Works                |
| Value    | £540,000             |
| Deadline | 27 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## BELFAST HARBOUR

### BELFAST HARBOUR MAINTENANCE DREDGING

|          |                     |
|----------|---------------------|
| Ref      | 069866-2026         |
| Category | Works               |
| Value    | £5,040,000          |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## MINISTRY OF DEFENCE

### INTERFLEX REMEDIATION WP8

|          |                     |
|----------|---------------------|
| Ref      | 069839-2026         |
| Category | Works               |
| Value    | —                   |
| Deadline | 21 Aug 2026, 2:00pm |
| Location | United Kingdom      |

[View Tender](#)

## DEFENCE EQUIPMENT & SUPPORT

### PROJECT PHOENIX II (EUROPE)

|          |                      |
|----------|----------------------|
| Ref      | 069827-2026          |
| Category | Services             |
| Value    | £50,000,000          |
| Deadline | 24 Aug 2026, 11:59pm |
| Location | International        |

[View Tender](#)

## FOREIGN, COMMONWEALTH & DEVELOPMENT OFFICE

### SWIMMING POOL MAINTENANCE – BHC NAIROBI

|          |                     |
|----------|---------------------|
| Ref      | 069819-2026         |
| Category | Services            |
| Value    | £180,000            |
| Deadline | 21 Aug 2026, 2:00pm |
| Location | Kenya               |

[View Tender](#)

## SANDWELL METROPOLITAN BOROUGH COUNCIL

### PHYSIOTHERAPY SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 069814-2026         |
| Category | Services            |
| Value    | £288,000            |
| Deadline | 24 Aug 2026, 3:00pm |
| Location | West Midlands       |

[View Tender](#)

## SANDWELL METROPOLITAN BOROUGH COUNCIL

### INTEGRATED SEXUAL HEALTH SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 069813-2026         |
| Category | Services            |
| Value    | £11,154,660         |
| Deadline | 24 Aug 2026, 1:00pm |
| Location | West Midlands       |

[View Tender](#)

## QUEEN'S UNIVERSITY BELFAST

### DOOR OPERATORS & AUTOMATIC DOORS MAINTENANCE

|          |                     |
|----------|---------------------|
| Ref      | 069805-2026         |
| Category | Services            |
| Value    | £480,000            |
| Deadline | 17 Aug 2026, 4:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## NOTTINGHAM CITY COUNCIL

### 0-19 PUBLIC HEALTH INTEGRATED SERVICE

|          |                     |
|----------|---------------------|
| Ref      | 069803-2026         |
| Category | Services            |
| Value    | £138,735,039        |
| Deadline | 4 Sep 2026, 12:00pm |
| Location | East Midlands       |

[View Tender](#)



NATURAL RESOURCES WALES

NRW FIRST AID TRAINING FRAMEWORK

|          |                      |
|----------|----------------------|
| Ref      | 069790-2026          |
| Category | Services             |
| Value    | £300,000             |
| Deadline | 17 Aug 2026, 11:30am |
| Location | Wales                |

View Tender



CHILTERN RAILWAY COMPANY LIMITED

SUPPLY OF LUBRICANTS

|          |                     |
|----------|---------------------|
| Ref      | 069785-2026         |
| Category | Goods               |
| Value    | £5,760,000          |
| Deadline | 28 Aug 2026, 1:00pm |
| Location | United Kingdom      |

View Tender



NORTH LINCOLNSHIRE COUNCIL

SUPPLY & DELIVERY OF ISO CONTAINERS

|          |                        |
|----------|------------------------|
| Ref      | 069782-2026            |
| Category | Goods                  |
| Value    | £40,000                |
| Deadline | 7 Aug 2026, 11:59pm    |
| Location | Yorkshire & The Humber |

View Tender



MHRA

MSC, LAMINAR FLOW & AFOS TABLES MAINTENANCE

|          |                      |
|----------|----------------------|
| Ref      | 069781-2026          |
| Category | Services             |
| Value    | £468,000             |
| Deadline | 28 Aug 2026, 10:00am |
| Location | United Kingdom       |

View Tender



LONDON BOROUGH OF CAMDEN

NEW HOMES FOR SMALL SITES (PHASE 1)

|          |                      |
|----------|----------------------|
| Ref      | 069778-2026          |
| Category | Works                |
| Value    | £8,760,000           |
| Deadline | 19 Aug 2026, 12:00pm |
| Location | London               |

View Tender



CITY & COUNTY OF SWANSEA

STEEL STAIRCASES & BALUSTRADES

|          |                      |
|----------|----------------------|
| Ref      | 069777-2026          |
| Category | Works                |
| Value    | £151,200             |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | Wales                |

View Tender



HAMPSHIRE & ISLE OF WIGHT HEALTHCARE NHS FT

CATERING EQUIPMENT MAINTENANCE

|          |                     |
|----------|---------------------|
| Ref      | 069776-2026         |
| Category | Services            |
| Value    | £264,000            |
| Deadline | 7 Sep 2026, 12:00pm |
| Location | South East England  |

View Tender



QUEEN'S UNIVERSITY BELFAST

BRANDED CLOTHING & MERCHANDISE

|          |                    |
|----------|--------------------|
| Ref      | 069773-2026        |
| Category | Goods              |
| Value    | £3,400,000         |
| Deadline | 5 Aug 2026, 4:00pm |
| Location | Northern Ireland   |

View Tender



SOUTH RIBBLE BOROUGH COUNCIL

HOLLAND HOUSE PLAY AREA

|          |                      |
|----------|----------------------|
| Ref      | 069759-2026          |
| Category | Works                |
| Value    | £240,000             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | North West England   |

View Tender



DEPARTMENT OF AGRICULTURE, ENVIRONMENT & RURAL AFFAIRS

ARDGLASS ICE PLANT REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 069749-2026         |
| Category | Works               |
| Value    | £720,000            |
| Deadline | 19 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

View Tender



## WALSALL COLLEGE

### LIGHTING UPGRADE – WISEMORE CAMPUS

|          |                     |
|----------|---------------------|
| Ref      | 069744-2026         |
| Category | Works               |
| Value    | £768,000            |
| Deadline | 17 Aug 2026, 5:00pm |
| Location | West Midlands       |

[View Tender](#)

## NORTHUMBERLAND COUNTY COUNCIL

### BA TRAINING FACILITY REPAIRS

|          |                      |
|----------|----------------------|
| Ref      | 069741-2026          |
| Category | Works                |
| Value    | £90,000              |
| Deadline | 12 Aug 2026, 12:00pm |
| Location | North East England   |

[View Tender](#)

## HERTSMERE BOROUGH COUNCIL

### ABERFORD PARK BROOK IMPROVEMENT

|          |                      |
|----------|----------------------|
| Ref      | 069739-2026          |
| Category | Works                |
| Value    | —                    |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## NHS WALES SHARED SERVICES PARTNERSHIP

### INDEPENDENT MENTAL CAPACITY ADVOCACY

|          |                     |
|----------|---------------------|
| Ref      | 069728-2026         |
| Category | Services            |
| Value    | £11,356,885         |
| Deadline | 5 Aug 2026, 12:00pm |
| Location | Wales               |

[View Tender](#)

## THORNBURY TOWN COUNCIL

### PAVILION REFURBISHMENT (MUNDY PLAYING FIELDS)

|          |                      |
|----------|----------------------|
| Ref      | 069725-2026          |
| Category | Works                |
| Value    | £354,000             |
| Deadline | 24 Aug 2026, 11:59pm |
| Location | South West England   |

[View Tender](#)

## TRANSPORT FOR WALES

### BUS CONTRACT MANAGEMENT SYSTEM

|          |                      |
|----------|----------------------|
| Ref      | 069715-2026          |
| Category | Services             |
| Value    | £2,580,000           |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## CITY & COUNTY OF SWANSEA

### BMS CONTROL PANEL INSTALLATION

|          |             |
|----------|-------------|
| Ref      | 069708-2026 |
| Category | Works       |
| Value    | £24,000     |
| Deadline | 31 Jul 2026 |
| Location | Wales       |

[View Tender](#)

## NEATH PORT TALBOT COUNTY BOROUGH COUNCIL

### SKIP TRANSPORT SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069701-2026          |
| Category | Services             |
| Value    | £135,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## NEATH PORT TALBOT COUNTY BOROUGH COUNCIL

### SKIP TRANSPORT SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 069695-2026          |
| Category | Services             |
| Value    | £135,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## SUPPLY CHAIN COORDINATION LIMITED

### PPE & CONSUMABLES FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 069691-2026         |
| Category | Goods               |
| Value    | £917,587,963        |
| Deadline | 17 Aug 2026, 3:00pm |
| Location | United Kingdom      |

[View Tender](#)



## ISLE OF ANGLESEY COUNTY COUNCIL

### HIGHWAY & STREET LIGHTING MAINTENANCE

|          |                      |
|----------|----------------------|
| Ref      | 069685-2026          |
| Category | Services             |
| Value    | £24,000,000          |
| Deadline | 19 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## UK RESEARCH & INNOVATION (UKRI)

### OCCUPATIONAL HEALTH SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 069684-2026         |
| Category | Services            |
| Value    | £1,500,000          |
| Deadline | 30 Jul 2026, 4:00pm |
| Location | United Kingdom      |

[View Tender](#)

## NORTH DEVON DISTRICT COUNCIL

### GAYDON STREET DEPOT REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 069667-2026         |
| Category | Works               |
| Value    | £192,000            |
| Deadline | 3 Sep 2026, 12:00pm |
| Location | South West England  |

[View Tender](#)

## CORNWALL COUNCIL

### SHARED LIVES SERVICE

|          |                    |
|----------|--------------------|
| Ref      | 069665-2026        |
| Category | Services           |
| Value    | £19,000,000        |
| Deadline | 4 Sep 2026, 5:00pm |
| Location | South West England |

[View Tender](#)

## LIVERPOOL SCHOOL OF TROPICAL MEDICINE

### CAPACITY STRENGTHENING CONSULTANCY

|          |                     |
|----------|---------------------|
| Ref      | 069649-2026         |
| Category | Services            |
| Value    | £117,600            |
| Deadline | 18 Aug 2026, 5:00pm |
| Location | North West England  |

[View Tender](#)

## ST EDMUND'S COLLEGE CAMBRIDGE

### MANSAFE SYSTEMS SERVICES

|          |                 |
|----------|-----------------|
| Ref      | 068414-2026     |
| Category | Services        |
| Value    | —               |
| Deadline | 19 Aug 2026     |
| Location | East of England |

[View Tender](#)

## WESTMINSTER FOUNDATION FOR DEMOCRACY

### SAFETY & SECURITY ADVISORY SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068413-2026         |
| Category | Services            |
| Value    | £35,000             |
| Deadline | 3 Aug 2026, 11:59pm |
| Location | United Kingdom      |

[View Tender](#)

## UNIVERSITY OF WALES TRINITY SAINT DAVID

### AIR SOURCE HEAT PUMPS

|          |                     |
|----------|---------------------|
| Ref      | 068408-2026         |
| Category | Works               |
| Value    | £1,080,000          |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | Wales               |

[View Tender](#)

## DEPARTMENT FOR TRANSPORT

### BOILER BURNER REPLACEMENTS

|          |                     |
|----------|---------------------|
| Ref      | 068400-2026         |
| Category | Works               |
| Value    | £120,000            |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## LEICESTER CITY COUNCIL

### WORKSPACES IT INFRASTRUCTURE

|          |                      |
|----------|----------------------|
| Ref      | 068386-2026          |
| Category | Services             |
| Value    | £216,000             |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)



## OLDHAM METROPOLITAN BOROUGH COUNCIL

### MANCHESTER CHAMBERS REFURBISHMENT

|          |                      |
|----------|----------------------|
| Ref      | 068384-2026          |
| Category | Works                |
| Value    | £154,800             |
| Deadline | 11 Aug 2026, 12:00pm |
| Location | North West England   |

[View Tender](#)

## HEREFORDSHIRE COUNCIL

### POWER DOORS, GATES & BARRIERS PPM

|          |                      |
|----------|----------------------|
| Ref      | 068380-2026          |
| Category | Services             |
| Value    | £192,000             |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | West Midlands        |

[View Tender](#)

## NORTHUMBERLAND COUNTY COUNCIL

### MENTAL HEALTH & SUICIDE AWARENESS TRAINING

|          |                     |
|----------|---------------------|
| Ref      | 068368-2026         |
| Category | Services            |
| Value    | £115,200            |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | North East England  |

[View Tender](#)

## ELMBRIDGE BOROUGH COUNCIL

### OXSHOTT HEATH WOODLAND MANAGEMENT

|          |                      |
|----------|----------------------|
| Ref      | 068365-2026          |
| Category | Services             |
| Value    | £33,600              |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)

## BRITISH BROADCASTING CORPORATION

### GROUP PENSION PLAN (LIFEPLAN)

|          |                     |
|----------|---------------------|
| Ref      | 068359-2026         |
| Category | Services            |
| Value    | £8,500,000          |
| Deadline | 24 Aug 2026, 2:00pm |
| Location | United Kingdom      |

[View Tender](#)

## EDUCATION AUTHORITY NI

### INTEGRATED CONSULTANT TEAM – SPECIAL SCHOOL

|          |                     |
|----------|---------------------|
| Ref      | 068459-2026         |
| Category | Services            |
| Value    | £4,800,000          |
| Deadline | 25 Aug 2026, 3:00pm |
| Location | Northern Ireland    |

[View Tender](#)

## BARNSLEY METROPOLITAN BOROUGH COUNCIL

### DEVELOPMENT MANAGEMENT ORGANISATION

|          |                        |
|----------|------------------------|
| Ref      | 068458-2026            |
| Category | Services               |
| Value    | £600,000               |
| Deadline | 11 Sep 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## DIRECT RAIL SERVICES LIMITED

### TYRE TURNING SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068455-2026         |
| Category | Services            |
| Value    | £1,000,000          |
| Deadline | 19 Aug 2026, 3:00pm |
| Location | United Kingdom      |

[View Tender](#)

## YORKSHIRE WATER SERVICES LIMITED

### MAINS RENEWAL SHEFFIELD

|          |                        |
|----------|------------------------|
| Ref      | 068444-2026            |
| Category | Works                  |
| Value    | £17,201,376            |
| Deadline | 4 Sep 2026, 4:00pm     |
| Location | Yorkshire & The Humber |

[View Tender](#)

## LDBS FRAYS ACADEMY TRUST

### ELECTRICITY & GAS SUPPLY (FIXED)

|          |                     |
|----------|---------------------|
| Ref      | 068439-2026         |
| Category | Services            |
| Value    | £862,305            |
| Deadline | 17 Aug 2026, 4:00pm |
| Location | United Kingdom      |

[View Tender](#)



## NEWPORT CITY COUNCIL

### CHILDREN'S LIBRARY REFURBISHMENT

|          |                      |
|----------|----------------------|
| Ref      | 068438-2026          |
| Category | Works                |
| Value    | £144,000             |
| Deadline | 14 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## BLAENAU GWENT / TORFAEN COUNCILS

### SUPPORTED EMPLOYMENT QUALITY FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 068430-2026         |
| Category | Services            |
| Value    | £1,920,000          |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | Wales               |

[View Tender](#)

## CITIZEN HOUSING GROUP LTD

### REMEDIAL INSURANCE REPAIRS

|          |                      |
|----------|----------------------|
| Ref      | 068426-2026          |
| Category | Works                |
| Value    | £200,000             |
| Deadline | 14 Aug 2026, 12:00pm |
| Location | West Midlands        |

[View Tender](#)

## ST EDMUND'S COLLEGE CAMBRIDGE

### CCTV SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068422-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | East of England      |

[View Tender](#)

## NETWORK RAIL INFRASTRUCTURE LIMITED

### DEPOTS PACKAGE B

|          |                    |
|----------|--------------------|
| Ref      | 068417-2026        |
| Category | Works              |
| Value    | £1,000,000         |
| Deadline | 3 Aug 2026, 3:00pm |
| Location | United Kingdom     |

[View Tender](#)

## ENTERPRISE CHESHIRE & WARRINGTON

### CHESHIRE & WARRINGTON GROWTH HUB SUPPORT

|          |                     |
|----------|---------------------|
| Ref      | 068355-2026         |
| Category | Services            |
| Value    | £168,000            |
| Deadline | 31 Jul 2026, 4:00pm |
| Location | North West England  |

[View Tender](#)

## DORSET & WILTSHIRE FIRE & RESCUE AUTHORITY

### MEDICAL DIRECTOR CONSULTANCY SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068354-2026          |
| Category | Services             |
| Value    | £50,000              |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)

## LOCAL GOVERNMENT ASSOCIATION (LGA)

### GROUP COACHING SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068345-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 31 Jul 2026, 11:59pm |
| Location | United Kingdom       |

[View Tender](#)

## NATURAL ENGLAND

### CHIPPENHAM FEN PEAT RESTORATION

|          |                      |
|----------|----------------------|
| Ref      | 068342-2026          |
| Category | Works                |
| Value    | £17,000              |
| Deadline | 10 Aug 2026, 11:59pm |
| Location | East of England      |

[View Tender](#)

## IMPROVEMENT & DEVELOPMENT AGENCY (IDEA)

### SEND IMPROVEMENT ADVISERS

|          |                     |
|----------|---------------------|
| Ref      | 068341-2026         |
| Category | Services            |
| Value    | £50,400             |
| Deadline | 6 Aug 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)



## NORTHUMBERLAND COUNTY COUNCIL

### PRUDHOE WATERWORLD BOILER REPLACEMENT

|          |                      |
|----------|----------------------|
| Ref      | 068340-2026          |
| Category | Works                |
| Value    | £216,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | North East England   |

[View Tender](#)

## ST GEORGE'S UNIVERSITY HOSPITALS NHS FT

### LYMPHOEDEMA GARMENTS & ACCESSORIES

|          |                    |
|----------|--------------------|
| Ref      | 068337-2026        |
| Category | Goods              |
| Value    | £7,200,000         |
| Deadline | 1 Sep 2026, 1:00pm |
| Location | United Kingdom     |

[View Tender](#)

## ST EDMUND'S COLLEGE CAMBRIDGE

### FIRE SUPPRESSION SYSTEM SERVICE

|          |                      |
|----------|----------------------|
| Ref      | 068336-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 19 Aug 2026, 11:59pm |
| Location | United Kingdom       |

[View Tender](#)

## IMPROVEMENT & DEVELOPMENT AGENCY (IDEA)

### ADULT SOCIAL CARE FRONT DOOR RESHAPING

|          |                     |
|----------|---------------------|
| Ref      | 068326-2026         |
| Category | Services            |
| Value    | £19,500             |
| Deadline | 10 Aug 2026, 5:00pm |
| Location | East Midlands       |

[View Tender](#)

## TOWER HAMLETS

### EV CHARGERS MAINTENANCE & OPERATION

|          |                     |
|----------|---------------------|
| Ref      | 068324-2026         |
| Category | Services            |
| Value    | £1,196,400          |
| Deadline | 4 Sep 2026, 12:00pm |
| Location | London              |

[View Tender](#)

## UNITED UTILITIES WATER LIMITED

### WATER MUNICIPAL SCREENS (SUPPLY & INSTALL)

|          |                     |
|----------|---------------------|
| Ref      | 068319-2026         |
| Category | Goods               |
| Value    | £80,609,280         |
| Deadline | 14 Aug 2026, 2:00pm |
| Location | North West England  |

[View Tender](#)

## NEWCASTLE CITY COUNCIL

### LEISURE CENTRE FFE & JOINERY SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068316-2026         |
| Category | Works               |
| Value    | £180,000            |
| Deadline | 4 Aug 2026, 12:00pm |
| Location | North East England  |

[View Tender](#)

## POLICE & CRIME COMMISSIONER FOR LEICESTERSHIRE

### CUSTODY DETENTION OFFICERS

|          |                      |
|----------|----------------------|
| Ref      | 068310-2026          |
| Category | Services             |
| Value    | £20,000,000          |
| Deadline | 20 Aug 2026, 10:00am |
| Location | East Midlands        |

[View Tender](#)

## KIRKLEES COLLEGE

### EXTERNAL WINDOW CLEANING

|          |                        |
|----------|------------------------|
| Ref      | 068309-2026            |
| Category | Services               |
| Value    | £154,800               |
| Deadline | 21 Jul 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)

## PROCUREMENT FOR HOUSING (PFH)

### DECARBONISATION RETROFIT & PLANNED WORKS

|          |                     |
|----------|---------------------|
| Ref      | 068308-2026         |
| Category | Works               |
| Value    | £546,000,000        |
| Deadline | 3 Aug 2026, 12:00pm |
| Location | Wales               |

[View Tender](#)



**NORTHUMBRIA HEALTHCARE FACILITIES MANAGEMENT**

**INDEPENDENT EXPERT ADVISOR – FIRE**

|          |                     |
|----------|---------------------|
| Ref      | 068301-2026         |
| Category | Services            |
| Value    | £216,819            |
| Deadline | 4 Aug 2026, 12:00pm |
| Location | North East England  |

[View Tender](#)



**HULL CITY COUNCIL**

**SWIMMING POOL FILTER MEDIA REPLACEMENT**

|          |                        |
|----------|------------------------|
| Ref      | 068292-2026            |
| Category | Works                  |
| Value    | £88,800                |
| Deadline | 7 Aug 2026, 12:00pm    |
| Location | Yorkshire & The Humber |

[View Tender](#)



**LONDON BOROUGH OF LEWISHAM**

**UNPAID CARERS SUPPORT SERVICE**

|          |                      |
|----------|----------------------|
| Ref      | 068287-2026          |
| Category | Services             |
| Value    | £1,800,000           |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | London               |

[View Tender](#)



**KINGS HILL SCHOOL**

**KINGS HILL SCHOOL CATERING SERVICES**

|          |                      |
|----------|----------------------|
| Ref      | 068277-2026          |
| Category | Services             |
| Value    | £419,603             |
| Deadline | 16 Oct 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)



**OFFSHORE RENEWABLE ENERGY CATAPULT**

**AMTECH ARCHITECT SERVICES**

|          |                     |
|----------|---------------------|
| Ref      | 068274-2026         |
| Category | Services            |
| Value    | £300,000            |
| Deadline | 27 Aug 2026, 2:00pm |
| Location | United Kingdom      |

[View Tender](#)



**CONWY COUNTY BOROUGH COUNCIL**

**SOCIAL PRESCRIBING SERVICE**

|          |                     |
|----------|---------------------|
| Ref      | 068269-2026         |
| Category | Services            |
| Value    | £500,256            |
| Deadline | 28 Aug 2026, 5:00pm |
| Location | Wales               |

[View Tender](#)



**NEWRY, MOURNE & DOWN DISTRICT COUNCIL**

**PEACEPLUS MINORITY COMMUNITY SUPPORT**

|          |                      |
|----------|----------------------|
| Ref      | 068268-2026          |
| Category | Services             |
| Value    | £12,184              |
| Deadline | 18 Aug 2026, 12:00pm |
| Location | Northern Ireland     |

[View Tender](#)



**CITY OF BRADFORD METROPOLITAN DISTRICT COUNCIL**

**WARM HOMES HEALTHY PEOPLE SERVICE**

|          |                        |
|----------|------------------------|
| Ref      | 068254-2026            |
| Category | Services               |
| Value    | £2,210,000             |
| Deadline | 19 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)



**VOYAGE EDUCATION PARTNERSHIP**

**ENERGY DYNAMIC MARKET (ELECTRICITY)**

|          |                |
|----------|----------------|
| Ref      | 068252-2026    |
| Category | Services       |
| Value    | —              |
| Deadline | Open           |
| Location | United Kingdom |

[View Tender](#)



**TRANSPORT FOR LONDON**

**PRIVATE MEDICAL BENEFITS ADMINISTRATOR**

|          |                     |
|----------|---------------------|
| Ref      | 068249-2026         |
| Category | Services            |
| Value    | £15,560,000         |
| Deadline | 20 Aug 2026, 3:00pm |
| Location | London              |

[View Tender](#)



THAMES WATER UTILITIES LIMITED

SEWER REHABILITATION, CCTV & CLEANING

|          |                      |
|----------|----------------------|
| Ref      | 068235-2026          |
| Category | Works                |
| Value    | £227,609,267         |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | South East England   |

[View Tender](#)



NORTHUMBRIA HEALTHCARE FACILITIES MANAGEMENT

PREVENTATIVE & REACTIVE LIFT MAINTENANCE

|          |                      |
|----------|----------------------|
| Ref      | 068234-2026          |
| Category | Services             |
| Value    | £506,400             |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | North East England   |

[View Tender](#)



CHELTENHAM BOROUGH COUNCIL

STRAY DOGS COLLECTION, KENNELING & RE-HOMING

|          |                     |
|----------|---------------------|
| Ref      | 068224-2026         |
| Category | Services            |
| Value    | £50,000             |
| Deadline | 14 Aug 2026, 5:00pm |
| Location | South West England  |

[View Tender](#)



HISTORIC ENGLAND

SKELETON PREPARATION LABORATORY ALTERATIONS

|          |                     |
|----------|---------------------|
| Ref      | 068219-2026         |
| Category | Works               |
| Value    | £279,000            |
| Deadline | 14 Aug 2026, 9:30am |
| Location | United Kingdom      |

[View Tender](#)



FORESTRY COMMISSION

TIMBER SHELTER AT HICKS LODGE

|          |                      |
|----------|----------------------|
| Ref      | 068216-2026          |
| Category | Works                |
| Value    | £62,400              |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | East Midlands        |

[View Tender](#)



KARBON HOMES

EXTRA CARE FRAMEWORK

|          |                        |
|----------|------------------------|
| Ref      | 068214-2026            |
| Category | Works                  |
| Value    | £240,000,000           |
| Deadline | 17 Aug 2026, 12:00pm   |
| Location | Yorkshire & The Humber |

[View Tender](#)



DEVON COUNTY COUNCIL

SHORT BREAKS FOR DISABLED CHILDREN

|          |                      |
|----------|----------------------|
| Ref      | 068203-2026          |
| Category | Services             |
| Value    | £44,000,000          |
| Deadline | 26 Aug 2026, 12:00pm |
| Location | South West England   |

[View Tender](#)



LONDON BOROUGH OF HARROW

EXTRA CARE EWART HOUSE

|          |                      |
|----------|----------------------|
| Ref      | 068184-2026          |
| Category | Services             |
| Value    | £8,400,000           |
| Deadline | 30 Sep 2026, 12:00pm |
| Location | London               |

[View Tender](#)



SOMERSET COUNCIL

HERITAGE CONSTRUCTION PARTNER (TONEWORKS)

|          |                     |
|----------|---------------------|
| Ref      | 068176-2026         |
| Category | Works               |
| Value    | £4,800,000          |
| Deadline | 21 Jul 2026, 8:00am |
| Location | South West England  |

[View Tender](#)



PEMBROKESHIRE COUNTY COUNCIL

GRAVE DIGGING SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068173-2026         |
| Category | Services            |
| Value    | £180,000            |
| Deadline | 17 Aug 2026, 2:00pm |
| Location | Wales               |

[View Tender](#)



## BRIDGEND COUNTY BOROUGH COUNCIL

### LOW CARBON HEATING UPGRADE

|          |                      |
|----------|----------------------|
| Ref      | 068172-2026          |
| Category | Works                |
| Value    | £174,572             |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | Wales                |

[View Tender](#)

## LONDON LEGACY DEVELOPMENT CORPORATION

### INCLUSIVE GROWTH FRAMEWORK

|          |                      |
|----------|----------------------|
| Ref      | 068165-2026          |
| Category | Services             |
| Value    | £70,000,000          |
| Deadline | 12 Aug 2026, 11:00am |
| Location | London               |

[View Tender](#)

## UNIVERSITY OF STRATHCLYDE

### POWER SEMICONDUCTOR RELIABILITY TESTING

|          |                      |
|----------|----------------------|
| Ref      | 068163-2026          |
| Category | Goods                |
| Value    | £1,000,000           |
| Deadline | 19 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## CALEDONIAN MARITIME ASSETS LTD (CMAL)

### GOUROCK WAREHOUSE DEMOLITION

|          |                     |
|----------|---------------------|
| Ref      | 068160-2026         |
| Category | Works               |
| Value    | —                   |
| Deadline | 4 Sep 2026, 12:00pm |
| Location | Scotland            |

[View Tender](#)

## CALEDONIAN MARITIME ASSETS LTD (CMAL)

### IT MANAGED SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068159-2026          |
| Category | Services             |
| Value    | —                    |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | Scotland             |

[View Tender](#)

## CITY COLLEGE NORWICH

### MAINS GAS SUPPLY

|          |                      |
|----------|----------------------|
| Ref      | 068155-2026          |
| Category | Services             |
| Value    | £106,869             |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## ASSOCIATED BRITISH PORTS

### ON PORT HAULAGE IPSWICH

|          |                     |
|----------|---------------------|
| Ref      | 068154-2026         |
| Category | Services            |
| Value    | £780,000            |
| Deadline | 24 Aug 2026, 5:00pm |
| Location | East of England     |

[View Tender](#)

## THE MERCIAN TRUST

### IT & DT ROOMS ALTERATIONS

|          |                     |
|----------|---------------------|
| Ref      | 068150-2026         |
| Category | Works               |
| Value    | £60,000             |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## NHS ENGLAND

### PHARMACY TECHNICIAN CLINICAL SKILLS

|          |                      |
|----------|----------------------|
| Ref      | 068149-2026          |
| Category | Services             |
| Value    | £360,000             |
| Deadline | 11 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## FOREIGN, COMMONWEALTH & DEVELOPMENT OFFICE

### INSURANCE BROKERAGE – BRITISH EMBASSY UAE

|          |                      |
|----------|----------------------|
| Ref      | 068143-2026          |
| Category | Services             |
| Value    | £2,457,816           |
| Deadline | 17 Aug 2026, 11:59pm |
| Location | UAE                  |

[View Tender](#)



## CENTRE FOR PROCESS INNOVATION

### WIPED FILM EVAPORATOR

|          |                      |
|----------|----------------------|
| Ref      | 068139-2026          |
| Category | Goods                |
| Value    | £840,000             |
| Deadline | 24 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## OXFORD DIOCESAN BUCKS SCHOOL TRUST

### MANAGED IT SERVICES (BROADBAND & VOIP)

|          |                     |
|----------|---------------------|
| Ref      | 068137-2026         |
| Category | Services            |
| Value    | £720,000            |
| Deadline | 14 Aug 2026, 5:00pm |
| Location | United Kingdom      |

[View Tender](#)

## WASTE & RESOURCES ACTION PROGRAMME

### REBOOT TEAM PHD ADDITION

|          |                      |
|----------|----------------------|
| Ref      | 068134-2026          |
| Category | Services             |
| Value    | £40,000              |
| Deadline | 31 Jul 2026, 11:45pm |
| Location | United Kingdom       |

[View Tender](#)

## UK FUSION ENERGY LTD

### PALLADIUM SILVER MEMBRANES TESTING

|          |                      |
|----------|----------------------|
| Ref      | 068129-2026          |
| Category | Services             |
| Value    | £198,000             |
| Deadline | 20 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## MINISTRY OF JUSTICE

### COMPENSATION CLAIMS HANDLING (HMPPS)

|          |                    |
|----------|--------------------|
| Ref      | 068121-2026        |
| Category | Services           |
| Value    | £1,610,000         |
| Deadline | 3 Aug 2026, 5:00pm |
| Location | United Kingdom     |

[View Tender](#)

## SANDYMOOR PARISH COUNCIL

### PUBLIC OUTDOOR SPACE MAINTENANCE

|          |                     |
|----------|---------------------|
| Ref      | 068120-2026         |
| Category | Services            |
| Value    | £40,500             |
| Deadline | 12 Aug 2026, 5:00pm |
| Location | Multiple Regions    |

[View Tender](#)

## MINISTRY OF DEFENCE

### AIR TRAFFIC CONTROL VISUAL SIMULATORS

|          |                      |
|----------|----------------------|
| Ref      | 068119-2026          |
| Category | Goods                |
| Value    | £2,600,000           |
| Deadline | 31 Jul 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## UNIVERSITY OF BEDFORDSHIRE

### RAISED ACCESS FLOOR REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 068107-2026         |
| Category | Works               |
| Value    | £39,000             |
| Deadline | 3 Aug 2026, 12:00pm |
| Location | United Kingdom      |

[View Tender](#)

## BOROUGH COUNCIL OF KINGS LYNN & WEST NORFOLK

### ARBORICULTURE & LANDSCAPE SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068105-2026          |
| Category | Services             |
| Value    | £597,600             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## DERBYSHIRE COUNTY COUNCIL

### YOUTH SOCIAL PRESCRIBING & OUTREACH

|          |                     |
|----------|---------------------|
| Ref      | 068104-2026         |
| Category | Services            |
| Value    | £7,800,000          |
| Deadline | 2 Sep 2026, 11:00am |
| Location | East Midlands       |

[View Tender](#)



## LONDON LGPS CIV LIMITED

### AI & AUTOMATION IMPLEMENTATION PARTNER

|          |                      |
|----------|----------------------|
| Ref      | 068102-2026          |
| Category | Services             |
| Value    | £630,000             |
| Deadline | 25 Jul 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## OLDHAM METROPOLITAN BOROUGH COUNCIL

### LATICZONE CLASSROOM REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 068099-2026         |
| Category | Works               |
| Value    | £168,000            |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | North West England  |

[View Tender](#)

## DURHAM COUNTY COUNCIL

### EARTHWORKS FRAMEWORK

|          |                     |
|----------|---------------------|
| Ref      | 068084-2026         |
| Category | Works               |
| Value    | £600,000            |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | North East England  |

[View Tender](#)

## HULL CITY COUNCIL

### FEMALE SUICIDE LIVED EXPERIENCE RESEARCH

|          |                        |
|----------|------------------------|
| Ref      | 068082-2026            |
| Category | Services               |
| Value    | £36,600                |
| Deadline | 7 Aug 2026, 12:00pm    |
| Location | Yorkshire & The Humber |

[View Tender](#)

## ENERGY SAVING TRUST LTD

### OFGEM ENERGY REDRESS ASSESSMENT

|          |                      |
|----------|----------------------|
| Ref      | 068072-2026          |
| Category | Services             |
| Value    | £400,000             |
| Deadline | 17 Aug 2026, 12:00pm |
| Location | United Kingdom       |

[View Tender](#)

## LEICESTERSHIRE COUNTY COUNCIL (ESPO)

### AUDIO & VIDEO MANAGED SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068071-2026         |
| Category | Services            |
| Value    | £150,000            |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | East Midlands       |

[View Tender](#)

## HUNTINGDONSHIRE DISTRICT COUNCIL

### SUPPLY OF CHAIRS FOR BURGESS HALL

|          |                      |
|----------|----------------------|
| Ref      | 068063-2026          |
| Category | Goods                |
| Value    | £114,000             |
| Deadline | 23 Jul 2026, 12:00pm |
| Location | East of England      |

[View Tender](#)

## DURHAM COUNTY COUNCIL

### MANNED SECURITY SERVICES (BUS STATION)

|          |                      |
|----------|----------------------|
| Ref      | 068052-2026          |
| Category | Services             |
| Value    | £600,000             |
| Deadline | 14 Aug 2026, 10:00am |
| Location | North East England   |

[View Tender](#)

## BIRMINGHAM & SOLIHULL MENTAL HEALTH FT

### LOW & MEDIUM SECURE BEDS (ABANDONED)

|          |                     |
|----------|---------------------|
| Ref      | 068048-2026         |
| Category | Services            |
| Value    | £30,000,000         |
| Deadline | 21 Jul 2026, 5:00pm |
| Location | United Kingdom      |

[View Tender](#)

## NHS NORTH EAST & NORTH CUMBRIA ICB

### ACUTE RESPIRATORY INFECTION SERVICES

|          |                      |
|----------|----------------------|
| Ref      | 068043-2026          |
| Category | Services             |
| Value    | £636,984             |
| Deadline | 10 Aug 2026, 12:00pm |
| Location | North West England   |

[View Tender](#)



MEDWAY COUNCIL

STROOD WETSID E REFURBISHMENT

|          |                     |
|----------|---------------------|
| Ref      | 068041-2026         |
| Category | Works               |
| Value    | £360,000            |
| Deadline | 18 Aug 2026, 5:00pm |
| Location | South East England  |

View Tender



FLINTSHIRE COUNTY COUNCIL

BUCKLEY STREETSCAPE DESIGN

|          |                      |
|----------|----------------------|
| Ref      | 068040-2026          |
| Category | Services             |
| Value    | £204,000             |
| Deadline | 14 Aug 2026, 12:00pm |
| Location | Wales                |

View Tender



NATIONAL MARITIME MUSEUM

ROG FIRST LIGHT – ORRERY CONTRACTOR

|          |                      |
|----------|----------------------|
| Ref      | 068038-2026          |
| Category | Works                |
| Value    | £186,000             |
| Deadline | 21 Aug 2026, 12:00pm |
| Location | London               |

View Tender



LEICESTERSHIRE COUNTY COUNCIL (ESPO)

AUDIO & VIDEO MANAGED SERVICES

|          |                     |
|----------|---------------------|
| Ref      | 068071-2026         |
| Category | Services            |
| Value    | £150,000            |
| Deadline | 7 Aug 2026, 12:00pm |
| Location | East Midlands       |

View Tender

✔ TENDERSONE WEEKLY GAZETTE · VISIT: <https://tendersone.co.uk>

Disclaimer: While every effort is made to ensure the accuracy of the information, Tenders Gazette does not guarantee the completeness or correctness of the tenders listed.  
Please verify all details with the issuing authority before bidding.